PUGH, PUGH & PUGH

ATTORNEYS AT LAW

Spec 9/04
9/20

0405123

ROBERT G. PUGH
ROBERT G. PUGH, JR.
LAMAR E. PUGH*
*Also Admitted in Texas

Jeffrey Victory

September 20, 2004

Ms. Maris LeBlanc
Louisiana Board of Ethics
2415 Quail Drive
3rd Floor
Baton Rouge, LA 70808

Re: Justice Victory 2004 Committee

Dear Ms. LeBlanc:

In order to comply with the 48 hour reporting of checks received over $500, we attach one page of Schedule A-1 Contributions reflecting checks received and deposited. We also attach a two pages of Schedule B - Loans Received, which reflects loans made by four physicians.

If you have any questions concerning the enclosed report, please do not hesitate to call.

Sincerely,

Robert G. Pugh, Jr.

RGPJr/mp

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2004 SEP 22 PM 2:44

333 TEXAS STREET, SUITE 2100
SHREVEPORT, LOUISIANA 71101-5302
TELEPHONE (318) 227-2270 • TELECOPIER (318) 227-2273

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Frederick J. White, III 444 Evangeline Place Shreveport, LA 71106 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/04	$1,000.00	
Dr. Michael Futrell 10875 Belle Cour Way Shreveport, LA 71106-4606 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/04	1,000.00	
LAGC JUDICIAL PAC 620 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? ____	9/16/04	2,500.00	
Mrs. James J. Coleman 10 Audubon Place New Orleans, LA 70118 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/04	5,000.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$9,500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Tommy Mook, M.D.
535 Monrovia Street
Shreveport, LA 71106

2. a. Date* 9/16/04 b. Interest rate Legal %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Anil Chhabra, M.D.
3 Cliffewood Place
Shreveport, LA 71106

2. a. Date* 9/17/04 b. Interest rate Legal %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Phillip A. Rozeman, M.D. and
Alma P. Rozeman
510 Longleaf Road
Shreveport, LA 71106-1224

2. a. Date* 9/17/04 b. Interest rate Legal %(a.p.r.)

c. Amount borrowed* ..... $ 3,500.00

d. Balance due ..... $ 3,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Juan Watkins, M.D.
7717 Creswell Road, #7
Shreveport, LA 71106

2. a. Date* 9/17/04 b. Interest rate Legal %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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