CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ERNEST LAMPKINS
7393 WATERWOOD DR.
GREENWOOD, LA. 71033

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR

OFFICE USE ONLY

3/04
10-G
4/19

0405685

3. Date of Primary MARCH 9, 2004

This report covers from FEBRUARY 19, 2004 through MARCH 28, 2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
✓ Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PEOPLES STATE BANK
8360 W. 70TH ST.
GREENWOOD, LA. 71033

7. Full Name and Address of Treasurer

SHIRLEY S. LAMPKINS
7393 WATERWOOD DR.
GREENWOOD, LA. 71033

8. Name of Person Preparing Report GEORGE M. PETERSON

Daytime Telephone 318-686-1656

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of APRIL, 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-938-1070
Daytime Telephone

Shirley S. Lampkins
Signature of Treasurer

318-938-1070
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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