# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA., RAPIDES PARISH

**OFFICE USE ONLY**

Amendment
10-G 9/04
# 405957

405957

**3. Date of Primary** 08/18/2004

**This report covers from** 08/30/2004 **thru** 10/13/2004

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

**5. FINAL REPORT if:**

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 FEB 15 PM 2:28

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

**9.a. Name of person preparing report**

**b. Daytime telephone**

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/25/2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-442-9533
Daytime Telephone

Signature of Treasurer

318-442-9533
Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets

Form 102, REV. 2/92, PAGE, REV. 1/93

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA., RAPIDES PARISH

OFFICE USE ONLY
9/04
10-G
10/25
0405957

**3. Date of Primary** 09/18/2004

This report covers from 08/30/2004 thru 10/13/2004

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

**5. FINAL REPORT if:**

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

SCANNED
OCT 29 2004
By: AB

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets.

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/25/2004.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318 442 533
Daytime Telephone

Signature of Treasurer

318 442 533
Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2004 OCT 26 PM 1:59

Form 102, REV. 3/98, PAGE REV. 3/98

## Affiliated Persons / Organizations



Name and Address of Treasurer
MARK F. VILAR
PO BOX 12730

ALEXANDRIA LA 71315-2730

Chairperson:

Daytime Telephone (Preparer):

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Name and Address of Person Preparing Report
MARK S. MCKAY, C.P.A.
1407 PETERMAN DRIVE

ALEXANDRIA LA 71301

Chairperson:

Daytime Telephone (Preparer): 318-442-1608

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Name and Address of Financial Institution
RED RIVER BANK
PO BOX 12550

ALEXANDRIA LA 71315-2550

Chairperson:

Daytime Telephone (Preparer):

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Name and Address of Chair Person
JIMMY FAIRCLOTH, JR.
PO BOX 12730

ALEXANDRIA LA 71315-2730

Chairperson:

Daytime Telephone (Preparer):

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Name and Address of Principal Committee
DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET

ALEXANDRIA LA 71301

Chairperson:

Daytime Telephone (Preparer):

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 8875.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 8875.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 73550.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 82425.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 91078.37 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 91078.37 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 9126.54 |
| 15. Plus total receipts this period (Line 8 above) | + 82425.00 |
| 16. Less total disbursements this period (Line 13 above) | - 91078.37 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 473.17 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ALEXANDRIA CHIROPRACTIC CLINIC<br>5501 COLISEUM BLVD.<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/09/2004 | 500.00 | 500.00 |
| ROBERT BEALL<br>4703 WEST GARDEN BLVD<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/29/2004 | 300.00 | 300.00 |
| PAUL BOUDREAUX JR.<br>221 WILDERNESS DR.<br>BOYCE LA 71409<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/20/2004 | 100.00 | 100.00 |
| BUSSEY & LAUVE LLC<br>2025 JACKSON STREET<br>ALEXANDRIA LA 71301<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/29/2004 | 400.00 | 400.00 |
| CITY OF PINEVILLE<br>PINEVILLE LA 71360<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/31/2004 | 75.00 | 75.00 |
| DONALD CLAYTON<br>4607 WAVERLY BLVD<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/20/2004 | 100.00 | 100.00 |
| DAVID A JOHNSON ATTY AT LAW<br>2757 HWY 29 EAST<br>PINEVILLE LA 71360<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 1725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ROBIN & SUZANNE EWING<br>280 COOKS POINT<br>BOYCE LA 71409<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/31/2004 | 100.00 | 100.00 |
| SUSAN FORD FISER<br>5604 ANGELA AVENEUE<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/22/2004 | 100.00 | 100.00 |
| DR. GERALD FORET JR.<br>600 WINDEREMERE BLVD.<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/09/2004 | 100.00 | 100.00 |
| DR. GERALD FORET JR.<br>600 WINDEREMERE BLVD.<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/04/2004 | 100.00 | 200.00 |
| FRIENDS OF BOBBY JINDAL, INC.<br>8550 UNITED PLAZA BLVD. STE 101<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/12/2004 | 1000.00 | 1000.00 |
| DOUGLAS GATHRIGHT<br>4113 WATERFORD DR.<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/14/2004 | 500.00 | 500.00 |
| JAMES GREER<br>3126 DONAHUE FERRY RD<br>PINEVILLE LA 71360<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/05/2004 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 2000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GEORGE GRIFFING<br>2296 FAIRVIEW DR.<br>PINEVILLE LA 71360<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/22/2004 | 250.00 | 250.00 |
| DR. JAMES HEBERT<br>5604 FAIRWAY DR.<br>ZACHARY LA 70791<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/20/2004 | 250.00 | 250.00 |
| DALLAS HIXSON<br>5255 FAIRVIEW AVENUE<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/29/2004 | 500.00 | 500.00 |
| MRS. JOY HODGES<br>3904 PECAN DR.<br>ALEXANDRIA LA 71302<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/22/2004 | 100.00 | 100.00 |
| DR. JAMES T. PATE<br>4124 JACKSON ST.<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/01/2004 | 100.00 | 100.00 |
| JACKIE MUNSON<br>331 MUNSON RD.<br>CHENEYVILLE LA 71325<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/08/2004 | 100.00 | 100.00 |
| TAMMI OR BRYON SALAZAR<br>3124 MARYE STREET<br>ALEXANDRIA LA 71301<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/24/2004 | 150.00 | 150.00 |
| 4. SUBTOTAL (this page) | | 1450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| STEVEN PEASLEE<br>5212 C RUE VERDUN<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/01/2004 | 100.00 | 100.00 |
| PROVOSTY,SADLER, DELAUNAY...,<br>P.O. DRAWER 1791<br>ALEXANDRIA LA 71309<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/20/2004 | 500.00 | 500.00 |
| JANET K RAND<br>5508 AZALEA LANE<br>ALEXANDRIA LA 71302<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/09/2004 | 100.00 | 100.00 |
| ROBERT WOLF REALTOR<br>P.O. BOX 12357<br>ALEXANDRIA LA 71315<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/24/2004 | 500.00 | 500.00 |
| JOE SMITH JR.<br>P.O. BOX 266<br>ALEXANDRIA LA 71309<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/29/2004 | 500.00 | 500.00 |
| PAM OR KEVIN SWITZER<br>1810 C.G. NORMAND RD<br>WOODWORTH LA 71485<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 150.00 | 150.00 |
| THE AUBIN LAW FIRM<br>3600 JACKSON STREET<br>SUITE 107<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/01/2004 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 2350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WILLIAM F TWEEDY<br>513 E WOODRUFF<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/09/2004 | 500.00 | 500.00 |
| WALKER AUTOMOTIVE<br>1516 MACARTHUR DRIVE<br>ALEXANDRIA LA 71301<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/20/2004 | 250.00 | 250.00 |
| WHEELIS & ROZANSKI APLC<br>2312 SO. MACARTHUR DR.<br>ALEXANDRIA LA 71301<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/14/2004 | 500.00 | 500.00 |
| DAVID WOODRING<br>1517 EMBERLY OAKS DR.<br>ALEXANDRIA LA 71301<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/31/2004 | 100.00 | 100.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 1350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 8875.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of Lender** (PRIMARY RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* 06/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2100.00
d. Balance due $ 2100.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

**2.**
a. Date* 06/22/2004 b. Interest rate 08.50 %(a.p.r)
c. Amount loaned* $ 25000.00
d. Balance due $ 25478.91
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 25000.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Endorser/Guarantor** (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)
$ 25478.91

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

**2.**
a. Date* 08/05/2004 b. Interest rate 08.50 %(a.p.r)
c. Amount loaned* $ 10000.00
d. Balance due $ 10100.56
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 75000.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)
$ 10100.58

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* 08/12/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 200.00
d. Balance due ..... $ 200.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

**2.**
a. Date* 08/13/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5027.08
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Endorser/Guarantor (SUB-RECORD)
DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)
$ 5027.08

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of Lender** (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

**2.**
a. Date* 09/29/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 13550.00
d. Balance due $ 13603.20

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Endorser/Guarantor** (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)
$ 13603.20

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

**2.**
a. Date* 09/01/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 60000.00
d. Balance due $ 60370.23

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 79050.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Endorser/Guarantor** (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)
$ 60370.23

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ALEXANDRIA NEWS WEEKLY<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 990.00 |
| ALZHEIMER'S ASSOC.<br>ALEXANDRIA LA 71301 | 10/04/2004 | DONATION | 150.00 |
| AMICUS CLUB RODEO<br>ALEXANDRIA LA 71301 | 10/08/2004 | ADVERTISING | 350.00 |
| ASH BOYS SOCCER<br>P.O. BOX 13200<br>ALEXANDRIA LA 71316 | 08/30/2004 | ADVERTISING | 750.00 |
| ASH CROSS COUNTRY<br>800 OLA ST.<br>ALEXANDRIA LA 71303 | 09/24/2004 | ADVERTISING | 150.00 |
| BJ'S<br>902 VERSAILLE BLVD.<br>ALEXANDRIA LA 71303 | 09/18/2004 | LUNCH FOR WORKERS | 61.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 09/07/2004 | ADVERTISING | 600.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 09/14/2004 | ADVERTISING | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 3171.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 09/24/2004 | ADVERTISING | 150.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/04/2004 | ADVERTISING | 135.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/04/2004 | ADVERTISING | 100.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/13/2004 | ADVERTISING | 135.00 |
| BOLTON HIGH SCHOOL<br>2101 VANCE AVENUE<br>ALEXANDRIA LA 71301 | 10/12/2004 | ADVERTISING | 150.00 |
| JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 10/11/2004 | REIMBURSE FOR Donations:<br>$200 - Sickle Cell Donation<br>$100 - St. Matthews Baptist Church Donation | 300.00 |
| CAROLYN FRAZIER-KTTP<br>3419 HYNSON ST.<br>ALEXANDRIA LA 71303 | 10/13/2004 | RADIO ADVERTISING | 704.00 |
| RALPH CARPENTER<br>24C BRYANT RD,<br>DEVILLE LA 71328 | 09/16/2004 | WOOD & DELIVERY OF SIGNS | 200.00 |
| 3. SUBTOTAL (optional - this page) | | | 2374.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 09/24/2004 | ADVERTISING | 150.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/04/2004 | ADVERTISING | 135.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/04/2004 | ADVERTISING | 100.00 |
| BLACKBOX ADVERTISING & DESIGN<br>515 DOGWOOD LN<br>PINEVILLE LA 71360 | 10/13/2004 | ADVERTISING | 135.00 |
| BOLTON HIGH SCHOOL<br>2101 VANCE AVENUE<br>ALEXANDRIA LA 71301 | 10/12/2004 | ADVERTISING | 150.00 |
| JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 10/11/2004 | REIMBURSE FOR DECORATIONS | 800.00 |
| CAROLYN FRAZIER-KTTP<br>3419 HYNSON ST.<br>ALEXANDRIA LA 71303 | 10/13/2004 | RADIO ADVERTISING | 704.00 |
| RALPH CARPENTER<br>24C BRYANT RD.<br>DEVILLE LA 71328 | 09/16/2004 | WOOD & DELIVERY OF SIGNS | 200.00 |
| 3. SUBTOTAL (optional - this page) | | | 2374.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| RALPH CARPENTER<br>24C BRYANT RD,<br>DEVILLE LA 71328 | 10/13/2004 | BREAZEALE PARTY HELP | 250.00 |
| CENLA BROADCASTING<br>1115 TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 08/30/2004 | RADIO ADVERTISING | 368.00 |
| CENLA BROADCASTING<br>1115 TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 09/03/2004 | ADVERTISING | 480.00 |
| CENLA BROADCASTING<br>1115 TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 09/16/2004 | ADVERTISING | 588.00 |
| CENLA BROADCASTING<br>1115 TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 768.00 |
| CHEY BAD AGENCY<br>ALEXANDRIA LA 71301 | 10/13/2004 | DEWAYNE FEDERICK-HELP W/CAMPAIGN SIGNS | 500.00 |
| CLARKE AMERICAN<br>BANK AUTO DRAFT<br>ALEXANDRIA LA 71301 | 09/30/2004 | CHECKS | 49.67 |
| CLEAR CHANNEL RADIO<br>ALEXANDRIA LA 71301 | 09/09/2004 | ADVERTISING | 1578.48 |
| 3. SUBTOTAL (optional - this page) | | | 4582.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CLEAR CHANNEL RADIO<br>ALEXANDRIA LA 71301 | 09/15/2004 | ADVERTISING | 1312.64 |
| CLEAR CHANNEL RADIO<br>ALEXANDRIA LA 71301 | 09/23/2004 | ADVERTISING | 1035.10 |
| CLEAR CHANNEL RADIO<br>ALEXANDRIA LA 71301 | 09/29/2004 | ADVERTISING | 1035.10 |
| CLEAR CHANNEL RADIO<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 1453.80 |
| SHERYL COSTANI<br>ALEXANDRIA LA 71301 | 09/03/2004 | REIMBURSE FOR EVENT EXPENDITURES | 20.86 |
| COX MEDIA<br>DONAHUE FERRY RD<br>PINEVILLE LA 71360 | 09/15/2004 | ADVERTISING | 209.00 |
| COX MEDIA<br>DONAHUE FERRY RD<br>PINEVILLE LA 71360 | 09/15/2004 | ADVERTISING | 85.00 |
| COX MEDIA<br>DONAHUE FERRY RD<br>PINEVILLE LA 71360 | 09/15/2004 | ADVERTISING | 1470.00 |
| 3. SUBTOTAL (optional - this page) | | | 6621.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COX MEDIA<br>DONAHUE FERRY RD<br>PINEVILLE LA 71360 | 10/13/2004 | | 1742.00 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/07/2004 | REIMBURSE FOR MISCELLANEOUS SUPPLIES<br>Office Depot - $2.23 (Labels)<br>Walmart - $6.10 Donation - School Supplies<br>Walmart - 108.95 " " " "<br>Walmart - 29.97 (cartridge) | 277.95 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/18/2004 | REIMBURSE FOR Signs:<br>Signs + Screen Printing on 30 signs.<br>$ 179.85 | 179.85 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/22/2004 | REIMBURSE FOR SUPPLIES<br>Dixie Dixie - 15.71<br>Piggly wiggly 22.44 | 38.15 |
| DEPARTMENT OF STATE<br>BATON ROUGE LA 70821 | 10/11/2004 | VOTER INFORMATION | 55.00 |
| EYES OPEN W/ TONY BROWN<br>ALEXANDRIA LA 71301 | 10/07/2004 | ADVERTISING | 750.00 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/02/2004 | ADVERTISING SUPPLIES | 689.91 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/14/2004 | ADVERTISING SUPPLIES | 149.02 |
| 3. SUBTOTAL (optional - this page) | | | 3861.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COX MEDIA<br>DONAHUE FERRY RD<br>PINEVILLE LA 71360 | 10/13/2004 | | 1742.00 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/07/2004 | REIMBURSE FOR MISCELLANEOUS SUPPLIES | 277.95 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/16/2004 | REIMBURSE FOR DECORATIONS | 179.85 |
| JOHN C. DAVIDSON<br>C/O DAVIDSON CAMPAIGN FOR JUDGE<br>1535 JACKSON STREET<br>ALEXANDRIA LA 71301 | 09/22/2004 | REIMBURSE FOR SUPPLIES | 38.15 |
| DEPARTMENT OF STATE<br>BATON ROUGE LA 70821 | 10/11/2004 | VOTER INFORMATION | 55.00 |
| EYES OPEN W/ TONY BROWN<br>ALEXANDRIA LA 71301 | 10/07/2004 | ADVERTISING | 750.00 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/02/2004 | ADVERTISING SUPPLIES | 689.91 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/14/2004 | ADVERTISING SUPPLIES | 149.02 |
| 3. SUBTOTAL (optional - this page) | | | 3881.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/20/2004 | ADVERTISING | 1332.19 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/21/2004 | ADVERTISING | 2245.35 |
| FINE PRINT<br>2928 JACKSON ST.<br>ALEXANDRIA LA 71301 | 09/28/2004 | ADVERTISING | 190.85 |
| HORIZON SIGNS<br>3219 MASONIC DRIVE<br>ALEXANDRIA LA 71301 | 09/20/2004 | SIGNS | 98.30 |
| LARRY JEANE<br>175 NORTHWOOD DRIVE<br>PINEVILLE LA 71360 | 09/08/2004 | REIMBURSE-SUPPLIES | 195.69 |
| LARRY JEANE<br>175 NORTHWOOD DRIVE<br>PINEVILLE LA 71360 | 10/04/2004 | REIMBURSE SUPPLIES | 110.71 |
| KALB<br>605 WASHINGTON ST.<br>ALEXANDRIA LA 71301 | 09/10/2004 | ADVERTISING | 5870.00 |
| KALB<br>605 WASHINGTON ST.<br>ALEXANDRIA LA 71301 | 09/15/2004 | ADVERTISING | 812.75 |
| 3. SUBTOTAL (optional - this page) | | | 10954.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| KALB<br>605 WASHINGTON ST.<br>ALEXANDRIA LA 71301 | 08/29/2004 | ADVERTISING | 35.00 |
| KALB<br>605 WASHINGTON ST.<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 3434.00 |
| KBCE<br>1605 MURRAY ST.<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 1008.00 |
| KEZP<br>1605 MURRAY ST.<br>ALEXANDRIA LA 71301 | 09/03/2004 | ADVERTISING | 1060.00 |
| KEZP<br>1605 MURRAY ST.<br>ALEXANDRIA LA 71301 | 09/15/2004 | ADVERTISING | 1150.00 |
| KLAX TV<br>1811 ENGLAND DRIVE<br>ALEXANDRIA LA 71301 | 09/02/2004 | ADVERTISING | 850.00 |
| KLAX TV<br>1811 ENGLAND DRIVE<br>ALEXANDRIA LA 71301 | 10/06/2004 | ADVERTISING | 850.00 |
| KLAX TV<br>1811 ENGLAND DRIVE<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 1228.25 |
| 3. SUBTOTAL (optional - this page) | | | 9615.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| KSYL<br>1116 TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 09/23/2004 | ADVERTISING | 380.00 |
| KWDF CHRISTIAN RADIO<br>3735 RIGOLETTE RD.<br>PINEVILLE LA 71360 | 09/23/2004 | ADVERTISING | 300.00 |
| LAMAR<br>PO BOX 96030<br>BATON ROUGE LA 70896 | 09/08/2004 | ADVERTISING | 3750.00 |
| LAMAR<br>PO BOX 96030<br>BATON ROUGE LA 70896 | 09/10/2004 | ADVERTISING | 3000.00 |
| LAMAR<br>PO BOX 96030<br>BATON ROUGE LA 70896 | 09/14/2004 | ADVERTISING | 900.00 |
| LAMAR<br>PO BOX 96030<br>BATON ROUGE LA 70896 | 09/22/2004 | ADVERTISING | 7950.00 |
| LLOYD ADVERTISING<br>PO BOX 5777<br>ALEXANDRIA LA 71307 | 10/05/2004 | ADVERTISING SUPPLIES | 1400.00 |
| MARKET RESEARCH & ANALYSIS<br>BATON ROUGE LA 70808 | 10/04/2004 | OPINION SURVEY | 4500.00 |
| 3. SUBTOTAL (optional - this page) | | | 22180.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| GREGORY A MAYO<br>6033 CAMBRIDGE DR.<br>ALEXANDRIA LA 71303 | 09/22/2004 | ADVERTISEMENT-COMMERCIAL | 1883.00 |
| BERTHA MCGEE<br>ALEXANDRIA LA 71301 | 09/20/2004 | PAYMENT FOR CALLS | 30.00 |
| NORTHSIDE JOURNAL<br>4626 SHREVEPORT HWY<br>PINEVILLE LA 71360 | 09/22/2004 | ADVERTISING | 1272.00 |
| NORTHWOOD HIGH SCHOOL<br>8830 HWY 1 N<br>BOYCE LA 71409 | 09/16/2004 | ADVERTISING | 400.00 |
| OPUS BROADCASTING RADIO<br>92 W SHAMROCK ST.<br>PINEVILLE LA 71360 | 10/13/2004 | RADIO SPOTS | 2420.00 |
| PAPAROUX'S CATERING<br>PINEVILLE LA 71360 | 08/30/2004 | CATERING FOR EVENT | 3806.25 |
| ELIZABETH PAULK<br>PINEVILLE LA 71360 | 09/03/2004 | REIMBURSE-DONUTS | 33.79 |
| PINEVILLE HIGH SCHOOL REBEL CLUB<br>1511 LINE ST.<br>PINEVILLE LA 71360 | 08/01/2004 | ADVERTISING | 500.00 |
| 3. SUBTOTAL (optional - this page) | | | 10425.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| PINEVILLE HIGH SCHOOL-FOOTBALL<br>1511 LINE STREET<br>PINEVILLE LA 71360 | 10/07/2004 | ADVERTISING IN FOOTBALL PROGRAM | 200.00 |
| QUALITY TEES & MORE<br>ALEXANDRIA LA 71301 | 09/16/2004 | T-SHIRTS | 358.05 |
| QUALITY TEES & MORE<br>ALEXANDRIA LA 71301 | 10/06/2004 | T-SHIRTS | 249.66 |
| QUIZNOS<br>1800 MACARTHUR DR<br>ALEXANDRIA LA 71301 | 09/29/2004 | FOOD FOR VOLUNTEERS | 65.09 |
| RAPIDES AREA PLANNING COMMISSION<br>ALEXANDRIA LA 71301 | 09/17/2004 | MAP | 10.00 |
| RAPIDES JR. RUNNERS<br>ALEXANDRIA LA 71301 | 10/05/2004 | SPONSORSHIP/ADVERTISING | 250.00 |
| RAPIDES SENIOR ASSOCIATION<br>ALEXANDRIA LA 71301 | 10/04/2004 | DONATION | 250.00 |
| RAPIDES SENIOR ASSOCIATION<br>ALEXANDRIA LA 71301 | 10/11/2004 | DONATION | 150.00 |
| 3. SUBTOTAL (optional - this page) | | | 1532.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CAROLYN ROBERTS<br>ALEXANDRIA LA 71301 | 09/14/2004 | CATERING | 400.00 |
| RRR RIDING CLUB<br>ALEXANDRIA LA 71301 | 09/08/2004 | ADVERTISEMENT | 100.00 |
| SICKELL CELL ANEMIA FOUNDATION<br>ALEXANDRIA LA 71301 | 10/08/2004 | DONATION | 500.00 |
| SPIRITS<br>1260 H TEXAS AVENUE<br>ALEXANDRIA LA 71301 | 09/20/2004 | PRIMARY ELECTION CELEBRATION | 160.00 |
| ST. TIMOTHY'S EPISCOPAL CHURCH]<br>2627 HORSEHOE DRIVE<br>ALEXANDRIA LA 71301 | 09/29/2004 | HABITAT DINNER | 50.00 |
| TEAMS<br>ALEXANDRIA LA 71301 | 09/22/2004 | ADVERTISING/SPONSORSHIP | 450.00 |
| THE TOWN TALK<br>1201 3RD ST.<br>ALEXANDRIA LA 71301 | 09/09/2004 | ADVERTISING | 4366.00 |
| THE TOWN TALK<br>1201 3RD ST.<br>ALEXANDRIA LA 71301 | 09/22/2004 | ADVERTISING | 1979.46 |
| 3. SUBTOTAL (optional - this page) | | | 8005.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| THE TOWN TALK<br>1201 3RD ST.<br>ALEXANDRIA LA 71301 | 10/08/2004 | ADVERTISING | 1109.42 |
| THE TOWN TALK<br>1201 3RD ST.<br>ALEXANDRIA LA 71301 | 10/13/2004 | ADVERTISING | 1265.04 |
| TIOGA HIGH SCHOOL<br>1207 TIOGA RD.<br>PINEVILLE LA 71360 | 09/07/2004 | ADVERTISING | 350.00 |
| TIOGA HIGH SCHOOL<br>1207 TIOGA RD.<br>PINEVILLE LA 71360 | 09/29/2004 | ADVERTISING | 500.00 |
| US POSTMASTER<br>ALEXANDRIA LA 71303 | 09/14/2004 | POSTAGE | 2000.00 |
| VFW<br>701 VETERANS DRIVE<br>ALEXANDRIA LA 71303 | 09/16/2004 | DONATION | 100.00 |
| MARK VILAR<br>PO BOX 12730<br>ALEXANDRIA LA 71315 | 09/03/2004 | REIMBURSE EXPENDITURES | 134.14 |
| MARK VILAR<br>PO BOX 12730<br>ALEXANDRIA LA 71315 | 09/07/2004 | REIMBURSE FOR FOOTBALL PROGRAM AD | 375.00 |
| 3. SUBTOTAL (optional - this page) | | | 5833.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ZEBCO PROMOTIONAL PRODUCTS<br>PO BOX 4507<br><br>PINEVILLE LA 71361 | 09/28/2004 | ADVERTISING SUPPLIES | 1921.76 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 1921.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 91078.37 |