CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Edward Larvadain III
Post office Box 47
Alexandria, LA., 7301

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY
Amendment
10-G 9/04
11/30
406078

406078

3. Date of Primary September 18, 2004
This report covers from Aug. 30th through Oct. 13, 04

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank,
625 Murray Street
Alex, LA., 7130,

7. Full Name and Address of Treasurer
Patricia Dorsett
626 Eighth Street
Alex, LA., 71301

9. Name of Person Preparing Report Patricia Dorsett
Daytime Telephone 318 445 6717

Ok

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of November 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318445671 7
Daytime Telephone

Patricia Dorsett
Signature of Treasurer

318445671 7
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 DEC -1 AM 11:37
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Edward Larvadain III
P.O. Box 47
Alexandria, LA. 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

District I
City Council,
Alexandria, Rapides,
Louisiana

OFFICE USE ONLY

9/04
10-G
11/1

0406078

3. Date of Primary September 18, 2004

This report covers from August 30 through October 13 2004

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
625 Murray Street
Alexandria, LA. 71301

7. Full Name and Address of Treasurer

Patricia Dorsett
626 Eighth Street
Alexandria, LA. 71301

SCANNED
NOV 10 2004
By: AB

2004 NOV -3 AM 9:35
LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

9. Name of Person Preparing Report

Daytime Telephone Patricia Dorsett 4456717

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of November 2004

x [signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445-6717
Daytime Telephone

Patricia Dorsett
Signature of Treasurer

318 445 6717
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	100.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	544.20
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	544.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	548.40
15. *Plus* total receipts this period (Line 8 above)	100.00
16. *Less* total disbursements this period (Line 13 above)	544.20
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4.20

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Edward Larvadain III P.O. Box 47 Alexandria, LA., 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/27/2004	$ 100.00	$800.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KBCE FM 102 825 Murrag Street Alexandria, LA 71301	Sept. 10, 2004	Advertisement	$70.00
U.S. Postmaster	Sept. 8 2004 Sept. 15, 2004	mailings mailings	$46.00 $46.00
Sam's Club 3805 North Blvd Alexandria, LA., 71301	Sept. 15, 2004	Supplies	$87.00
Savon Supplies 1432 MacArthur Dr Alexandria, LA., 71301	Sept. 15, 2004	office Supplies	$45.00
Wal Mart Stores 2050 North Mall Drive Alexandria, LA., 71301	Sept. 17, 2004	Supplies	$50.12
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev 3/98, Prior Rev 3/96