STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

0406295

1. Name and Address of Committee
Baton Rouge Youth Move
3467 Ontario
B. R. LA. 70805

2. Date of this Statement
Nov 1, 04

3. Estimated Membership
7

4. Amended Statement?
____ Yes ____ No

PAC
S/P
11/1

Rec # 5172
#1012

Check If:
New Committee_____ Monthly Filer _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Robb Sharpar	Chairperson	3467 Ontario
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
BANK One	B.R. LA.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate
~~B.R.Y.M.~~

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Robb Sharpar

b. Daytime Telephone 337-2671

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 1 day of Nov. 2004

Robb Sharpar
Signature of Committee Chairperson

337-2671
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03

HAND DELIVERED