CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Timmy L. Francise
53355 Robertson St
Plaquemine LA 70764

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Councilman
Iberville Parish
Plaquemine, LA
District 4

OFFICE USE ONLY

Amendment
40-G
406342

406342

3. Date of Primary 9-18-04

This report covers from 10-14-04 through 11-11-04

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

9. Name of Person Preparing Report

Daytime Telephone Lisa L Francise 225-924-1600 x143

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of December, 2004.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225 3536879
Daytime Telephone

Lisa L Francise
Signature of Treasurer

2259241600x143
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2004 DEC -7 AM 11:10

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Timmy L. Francise
58355 Robertson St.
Plaquemine LA 70764

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Councilman
Iberville Parish
Plaquemine
District 4

OFFICE USE ONLY

9/04
40-G
11/12

0406342

3. Date of Primary 9/18/04

This report covers from October 14, 2004 through November 4, 2004

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2004 NOV 15 PM 1:10

SCANNED
NOV 18 2004
By: [illegible]

9. Name of Person Preparing Report Lisa L. Francise

Daytime Telephone 225 924-1600 ext 143

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of November, 2004

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-353-6879
Daytime Telephone

Lisa L. Francise
Signature of Treasurer

225 924 1600 x143
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 7/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	986.99
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	986.99

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	570.06
15. *Plus* total receipts this period (Line 8 above)	500.00
16. *Less* total disbursements this period (Line 13 above)	986.99
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	83.07

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	686.99
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	686.99

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	270.06
15. *Plus* total receipts this period (Line 8 above)	500.00
16. *Less* total disbursements this period (Line 13 above)	686.99
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	83.67

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Timmy L. Francise
58355 Robertson St.
Plaquemine LA 70764

2. a. Date* 10/29/04 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period None

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* ..... $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Le Blanc's Grocery Bellevue Rd Plaquemine, LA 70764	10/31/04	Groceries for election party	62.28
Winn Dixie 58045 Bellevue Rd Plaquemine, LA 70764	10/31/04	Groceries for election party	11.98
Danny's Cajun Catering 36335 Hwy 69 White Castle, LA 70788	11/3/04	Jambalaya for election party	108.00
Sam's Warehouse Sugar Lane Baton Rouge, LA	10/25/04	Candy for Community Trick or Treat	108.81
Plaquemine Post. South 58650 Bellevue Rd Plaquemine, LA 70764	11/9/04	Post election Thank you Ad	81.92
Guy Ruggerio 57906 LaBauve Ave Plaquemine LA 70764	11/9/04	Mardi Gras Beads for Acadian Festival Float	314.00
Penny Foster 58328 Canal St Plaquemine LA 70764	11/2/04	Poll Watcher	100.00
Teddie Perere 58306 Bubba St Plaq. LA	11/2/04	Poll Watcher	100.00
Christian Barbier 58120 St Plaq LA	11/2/04	Helper	100.00
3. SUBTOTAL (optional)			986.99
4. TOTAL (optional - complete only on last page of this schedule)			986.99

Form 312, Rev. 3/06 Page Rev. 3/06

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Le Blanc's Grocery Plaquemine, LA	10/31/04	Groceries for election party	62.28
Winn Dixie Plaquemine, LA	10/31/04	Groceries for election party	11.98
Danny's Cajun Catering White Castle, LA	11/3/04	Jambalaya for election party	108.00
Sam's Warehouse Baton Rouge, LA	10/25/04	Candy for Community Trick or Treat	108.81
Plaquemine Post-South Plaquemine, LA 70764	11/9/04	Post election Thank you Ad	81.92
Guy Ruggerio Plaquemine LA 70764	4/9/04	Mardi Gras beads for Acadian Festival Float	314.00
3. SUBTOTAL (optional)			686.99
4. TOTAL (optional - complete only on last page of this schedule)			686.99

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