COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Alliance for Good Government
P.O. Box 8285
Metairie, LA 70011

OFFICE USE ONLY

PAC
10-G 11/04
11/23

0406415

2. Date of Primary November 2, 2004

This report covers from October 14 through November 14

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	See list attached
	Treasurer	

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
See list attached			

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report Creative Marketing Sales

b. Daytime Telephone 504-837-5600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of November 2004

Signature of Committee Chairperson

504-277-7800
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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ALLIANCE for good government®

Since 1967

2004 Board of Directors and Chapter Officers

BOARD OF DIRECTORS

Charles J. Imbornone, ***Chairman***
3312 Palmisano Blvd.
Chalmette, LA 70043
(504) 279-7805

Tim Fandal, ***1st Vice Chairman***
107 Cherry Creek Dr.
Mandeville, LA 70448
(985) 674-2299

Ray Giacoatiere, ***2nd Vice Chairman***
609 N. Olympia Street
New Orleans, LA 70119
(504) 486-6354

Nikki Lescale, ***Secretary***
866 Joe Yenni Blvd. #13
Kenner, LA 70065
(504) 837-5600

Jim DiFatta, ***Treasurer***
8420 Creole Dr.
Chalmette, LA 70043

Tom Early, ***Asst. Treasurer***
11225 Highway 1077
Folsom, LA 70437
(985) 796-5331

Miles Trapolin, ***Legal Advisor***
2200 Fern St.
New Orleans, LA 70118
(504) 866-7782

Kevin Rieth, ***Membership Coordinator***
5842 Catina St.
New Orleans, LA 70124
(504) 488-8932

Jack Sassone, ***Chapter Coordinator***
321 Rue Saint Ann
Metairie, LA 70005
(504) 834-0247

Chapter Officers:

Orleans Parish Chapter
Robert "Bob" Moffett, **President**
Paula Johnson, **Vice President**
Dorothy Clyne, **Secretary**
Craig Mitchell, **Treasurer**
Robert "Rob" Dahmes, **Parliamentarian**

St. Bernard Parish Chapter
Chris San Marco, **President**
Dominick Imbornone, **Vice President**
Amy Webster, **Secretary**
Mary San Marco, **Treasurer**
George Schmidt, **Parliamentarian**

Jefferson Parish Chapter
Eric Miller, **President**
Ramona Fernandez, **Vice President**
Jamie Balser, **Secretary**
Loretta Orlando, **Treasurer**
Bob Marerro, **Parliamentarian**

St. Tammany Parish Chapter
Robert "Bob" Lorio, **President**
Jeanne Buffatt, **Vice President**
John Calico, **Secretary**
Silvia Calico, **Treasurer**
Pamela Campo, **Parliamentarian**

ALLIANCE

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Since 1967

December 4, 2004 (General Election) Endorsed Candidates- All Supported

Candidate Name & Address	Office Sought
W.J. "Billy" Tauzin 303 St. Louis St. #2 Thibodaux, LA	**U.S. REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT**
David J. Bell 935 Harmony St. New Orleans, LA 70115	**JUDGE, JUVENILE COURT, SECTION C**

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	-0.00-
2. In-kind Contributions Received (Schedule A-2)	-0.00-
3. Campaign paraphernalia sales of $25 *or less*	-0.00-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0.00-
5. Other Receipts (Schedule A-3)	-0.00-
6. Loans Received (Schedule B)	-0.00-
7. Loan Repayments Received (Schedule D)	-0.00-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0.00-

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	$243.41
10. In-Kind Expenditures (Schedule E-2)	-0.00
11. Contributions made to Candidates (Schedule E-3)	-0.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	$243.41
13. Other Disbursements (Schedule E-4)	-0.00
14. Loan Repayments Made (Schedule B)	-0.00
15. Funds Loaned (Schedule D)	-0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	$243.41

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	$31,270.17
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	243.41
20. Funds on hand at close of reporting period	$31,026.76

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Quality Inn Midtown 3900 Tulane Ave New Orleans, LA 70119 Candidate Beneficiaries: None	10-14-04 11/10-04	Meeting Room " "	$ 100.00 $ 100.00
LA Secretary of State P.O. Box 94125 Baton Rouge, LA 70804 Candidate Beneficiaries: None	10-20-04 11-10-04	Annual filing fee Filing to change agents	$ 5.00 $ 25.00
Bank One P.O. Box 240180 Baton Rouge, LA Candidate Beneficiaries: None	10-29-04 10-29-04	Bank Fees Jefferson Bank Fees St. Bernard	$ 5.41 $ 8.00
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			$ 243.41
4. TOTAL (optional - complete only on last page of this schedule)			$ 243.41