CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate.
Robert "Bobby" Abraslay
105 E. 5th Ave
Oakdale, LA 71463

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY
40-G 9/04
12/9

0406508

3. Date of Primary 12-2-04
This report covers from Oct 14, 2004 through Nov 16, 2004

4. Type of Report

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer
Self

8. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

9. Name of Person Preparing Report
Daytime Telephone 318-335-1111

2004 DEC 10 PM 1:36
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of December, 2004

Robert "Bobby" Abraslay
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-335-1111
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/99, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2450 -
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2450 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2500 -
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4950 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2308 89
10. Other Disbursements (Schedule E-2) Filed 11-11-04	2535 -
11. Loan Repayments Made (Schedule B)	[redacted]
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4843 89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,149 14
15. *Plus* total receipts this period (Line 8 above)	4950 -
16. *Less* total disbursements this period (Line 13 above)	4843 89
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2255 25

Form 102, Rev. 3/96, Page Rev. 3/96

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Blair Saybe P.O. Box 12180 Alexandria, LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-26-04	100	
Tommy Davis 609 Maple St Oakdale, LA 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-27-04	500	
Joff Karam POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-27-04	100	
John Abrusley, Sr. P.O. Box 686 Oakdale, LA 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-29-04	500	
Richardson, Keith 179 S. 10th St Oakdale, LA 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-8-04	150	
Don Nelson 400 E. 6th Ave Oakdale, LA 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-8-04	100	
Mike Steinback 209 Newport Dr. Oakdale, LA 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-8-04	50	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		2450	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Bobby Abrusley
105 E. 5th Ave
Oakdale, LA 71463

2. a. Date* 7-28-04 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 1,000

d. Balance due ..... $ 1,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

First Federal Bank

2. a. Date* 10-28-04 b. Interest rate 7.25 %(a.p.r.)

c. Amount borrowed* ..... $ 2500

d. Balance due ..... $ 2500

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Joe Godchaux P.O. Box 1298 Opelousas, LA 70571 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-04	100	
Bobby Dupre P.O. Box 1298 Opelousas, LA. 70571 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-04	100	
J.C. Brignac P.O. Box 1298 Opelousas, LA. 70571 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-04	100	
Chris Miller 215 Purple Dawn Dr Sunset, LA. 70584 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-04	150	
Dale Stag P.O. Box 749 Eunice, LA. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-04	200	
John Abernathy, Jr Fusher, Tx. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-26-04	100	
Dewith Carrier 723 Hwy 165 S Oakdale, LA. 71463 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-26-04	200	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment mad for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Virgil Chamberlain, JR 1152 N. 7th St Oakdale, LA 71463	10-14-04	Campaign Lunch.	80 —
Kinder Courier 407 N. 9th Kinder, LA	10-18-04	Newspaper Ad	44 60
Oakdale Middle School 13th St. Oakdale, LA 71463	10-20-04	Drug Awareness Week	25 —
Kinder Courier 407 N. 9th Kinder, LA	10-20-04	Newspaper Ad	16 95
Allen Parish Registar of Voters Oberlin, LA 70655	10-22-04	Voter List	112 75
Magnolia Printing 138 E 6th Ave Oakdale, LA 71463	10-24-04	Sample Ballot	117 22
Kinder Courier 409 N. 9th Kinder, LA	10-25-04	Newspaper Ad	232 25
Interfaith Gospel Choral. Oakdale, LA 71463	10-26-04	Donation/Tickets	25 00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment mad for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
1st Class Mailing Service Alexandria, LA. 71301	10-28-04	Direct Mail out	574.85
Lisa Schaffer 204 W Dixie St Oakdale, LA 71463	11-3-04	Meal for workers	145.44
American Red Cross Alexandria, LA. 71301	11-4-04	Donation	25.—
Hardwood Meat Restaurant Hardwood Meat Road Oakdale, LA 71463	11-8-04	Victory Party	196.60
Buddy's IGA Hwy 165 Oakdale, LA 71463	11-10-04	Victory Party Food	88.83
Charlotte's Closet 6th Ave Oakdale, LA 71463	11-16-04	Gift for Volunteers	65.40
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2,308.89