CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JOE JENKINS
13600 HICO DR.
Baker, LA 70714

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
COUNCILMENT
DIST. 2

OFFICE USE ONLY
9/04
40 G
12/13

0406516

3. Date of Primary 9/18/04

This report covers from 10/14/04 through 12/2/04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Liberty Bank
7990 Scenic Hwy
Baton Rouge, LA 70807

7. Full Name and Address of Treasurer
Self

9. Name of Person Preparing Report JOE JENKINS

Daytime Telephone (225) 603-3874

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of December 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 603-3874
Daytime Telephone

Signature of Treasurer

(225) 603-3874
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2004 DEC 13 PM 2:16

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,025
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2,025
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	4,500
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6525

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4964.50
10. Other Disbursements (Schedule E-2)	1,800
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	6,764.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	537.20
15. *Plus* total receipts this period (Line 8 above)	7,062.20
16. *Less* total disbursements this period (Line 13 above)	6,764.50
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	297.70

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sterling Apt. + Properties 10206 Ava M B.R. LA 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/14/04	100.00	
Scott Landrie Prod ADV Sary Com 728 Harding Blvd B.R. LA 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/14/04	500.00	
Budget Cleaning + Maintence, Inc P.O. Box 3194 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/19/04	100.00	
John W. Barton P.O. Box 1806 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/20/04	100.00	
Jewel + Sallie Newman 1036 Silverwood Dr. Baton Rouge, LA 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/22/04	75.00	
Forbe Myers 7222 Dyer Rd. Baker, LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/24/04	300.00	
Business Affairs Research 575 N. 8th ST Baton Rouge, LA 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/28/04	500.00	
4. SUBTOTAL (this page)		1575	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Thomas Walker 2547 79th Ave B.R. LA 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/29/04	100.00	—
Avon R Honey 8776 Scenic Hwy Baton Rouge, 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/29/04	250.00	—
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		350	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JOE JENKINS
13606 HICO DR.
Baker, LA 70714

2. a. Date* 10/27/04 b. Interest rate 00 %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 7,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JOE JENKINS
13606 HICO DR.
Baker, LA 70714

2. a. Date* 11/02/04 b. Interest rate 00 %(a.p.r.)

c. Amount borrowed* ..... $ 2,000.00

d. Balance due ..... $ 9,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
N.S Post Master Bluebonnet B. R. LA	10/14/04	mail Permit	300.00 ✓
John Beauchamp 1431 Stilt Street Baton Rouge, LA 70807	10-18-04	canvasing	$30.25 ✓
Janice Moten 2990 69th Ave. Baton Rouge, LA 70807	10-18-04	"	$22.00 ✓
Jerrick Lathers 1786 Sora Street Baton Rouge, LA 70807	10-18-04	"	$11.00 ✓
Brenda Rome 8684 Wilbur Street Baton Rouge, LA 70807	10-18-04	"	$22.00 ✓
De Marcus McGee 8660 Wilbur Street Baton Rouge, LA 70807	10-18-04	"	$22.00 ✓
Jerri Baker 2934 73rd Ave. Baton Rouge, LA 70807	10-18-04	"	$11.00 ✓
Anita Fleming 1948 71st Ave Baton Rouge, LA 70807	10-18-04	"	$11.00 ✓
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			[illegible]

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Lisa Baker 2502 23rd Ave. Baton Rouge, LA 70807	10-18-04	Canvasing	$11.00 ✓
April Rowe 1967 Curtis Street Baton Rouge, LA 70807	10-18-04	"	$11.00 ✓
Fred Ginem 999 Rosemwald Apt 8063 Baton Rouge, LA 70807	10-18-04	"	$11.00 ✓
Kelvin Boatner, JR 1889 Chamberline Baker, LA 70714	10-19-04	Canvasing	74.25 ✓
Colin Williams 5507 Wigrechene Baker, LA 70714	10/19/04	Canvasing	73.50 ✓
Curtis Jackson 1733 Felton St Baker, LA 70714	10/19/04	Canvasing	52.25 ✓
Brian Coulter 802 Circle Dr. Baker, LA 70714	10/19/04	Canvassing	54.25 ✓
Todrick Minor 2929 Ray Weiland Dr Baker, LA 70714	10/19/04	Canvassing	98.00 ✓
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3[illegible]

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CURTIS JACKSON, SR 1733 FELTON ST. BAKER LA 70714	10/19/04	CANVASSING	91.00
JOSEPH JOHNSON 1840 CHAMBERLAIN DR BAKER LA 70714	10/19/04	CANVASSING	19.25
MITCH JACKSON	10/19/04	CANVASSING	170.00
T-SHIRT TERRITORY 9674 MAMMOTH AVE BATON ROUGE LA 70814	10/21/04	T-SHIRT TERRITORY	215.27
BELLSOUTH P.O. BOX 105262 ATLANTA GA 30348	10/22/04	PHONE BILL	164.50
FRANK DOUGLAS 364 WOODPECKER B.R. LA 70807	10/23/04	CANVASSING	100.00
FRANK DOUGLAS 364 WOODPECKER B.R. LA 70807	10/25/04	PUSH CARDS PRINTING	400.00
THE MAIL BOX 7575 JEFFERSON HWY BATON ROUGE LA 70806	10/26/04	MAIL OUTS	839.09
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Mail Box 7575 Jefferson Hwy Baton Rouge, LA 70806	10/26/04	Postage for 6003 3rd Class Mail out	1,500.00 ✓
Ernest Jackson 9058 Mable St Baton Rouge LA 70811	10/29/04	Food for Poll Gate	213.89 ✓
Zachary Print 4320 Hwy 19 Zachary, LA 70791	10/29/04	Printing of Ballots	109.00
SUCD Corporation 7490 Scenic Hwy B.R. LA 70807	11-1-04	Rent	400. ✓
3. SUBTOTAL (optional)			2,222.89
4. TOTAL (optional - complete only on last page of this schedule)			

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