CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1 / 36

1. Qualifying Name and Address of Candidate
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA , RAPIDES PARISH

OFFICE USE ONLY

Amendment
40-G 9/04
#406584

406584

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 FEB 15 PM 2:31

3. Date of Primary 09/18/2004

This report covers from 10/14/2004 thru 12/02/2004

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general

X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 12/13/2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-442-9533
Daytime Telephone

Signature of Treasurer

318-442-9533
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA , RAPIDES PARISH

OFFICE USE ONLY
40-G 9/04
12/13
0406584

3. Date of Primary 09/18/2004

This report covers from 10/14/2004 thru 12/02/2004

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
X 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT If:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

SCANNED
DEC 29 2004
By: AB

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 12/13/2004

Signature of candidate/chairperson (To be signed by Chairperson only if report by principal campaign committee)

3184425533
Daytime Telephone

Signature of Treasurer

318-742-9533
Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2004 DEC 14 PM 12:50

Form 100 REV 3/98 PAGE REV 3/98

Affiliated Persons / Organizations

Name and Address of Treasurer MARK F. VILAR PO BOX 12730 ALEXANDRIA LA 71315-2730 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report MARK S. MCKAY, C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 318-442-1608	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution RED RIVER BANK PO BOX 12550 ALEXANDRIA LA 71315-2550 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person JIMMY FAIRCLOTH, JR. PO BOX 12730 ALEXANDRIA LA 71315-2730 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Principal Committee DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	37325.00
2. In-kind contributions (Schedule A-2)	489.66
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	37814.66
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	31950.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	69764.66

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	57237.44
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	57237.44

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	473.17
15. Plus total receipts this period (Line 8 above)	+ 69764.66
16. Less total disbursements this period (Line 13 above)	- 57237.44
17. Less in-kind contributions (Line 2 above)	- 489.66
18. Funds on hand at close of reporting period	12510.73

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
TILLMAN & WILLET LLC P.O. BOX 12729 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	200.00
2001 ODYSSEY PARTNERSHIP P.O. BOX 6118 ALEXANDRIA LA 71307 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/15/2004	1000.00	1000.00
EDWARD A KAPLAN 2006 GUS KAPLAN DR. STE A ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/23/2004	100.00	100.00
ABM PROPERTIES, INC. 2312 SO MACARTHUR DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/01/2004	200.00	200.00
ADAMS PEST CONTROL 3205 S. MACARTHUR DR. ALEXANDRIA LA 71307 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	50.00	50.00
REBECCA ALEXANDER 150 WOODFOREST DR. BOYCE LA 71409 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	50.00	100.00
ALEXANDRIA CHIROPRACTIC CLINIC 5501 COLISEUM BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/15/2004	500.00	1000.00
4. SUBTOTAL (this page)		2000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WILLIAM B ALLEN, JR. P.O. BOX 524 ALEXANDRIA LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	200.00	200.00
STACY AUZENNE 139 WOODFOREST DR. BOYCE LA 71409 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	200.00
BAKER LAND & TIMBER MANAGEMENT, INC. 8203 MASONIC DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/30/2004	100.00	100.00
BILLY REED COURT REPORTING P.O. BOX 13652 ALEXANDRIA LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
ROGER BLACK 1909 EDEN OAKS DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/24/2004	100.00	100.00
BOLEN, PARKER & BRENNER, LTD. P.O. BOX 11590 ALEXANDRIA LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	1000.00	1000.00
JACK O BRAME 432 HIGHPOINT DRIVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
4. SUBTOTAL (this page)		1700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JACK O BRAME 432 HIGHPOINT DRIVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
BRIAN D. MOSLEY LLC 5527 MONROE HWY BALL LA 71405 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
BROUSSARD, BOLTON, HALCOMB & VIZZIER P.O. BOX 1311 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	1000.00	1000.00
DR. MICHAEL BRUNET II 1866 AUDUBON DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/08/2004	100.00	100.00
BUSSEY & LAUVE LLC 2025 JACKSON STREET ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	500.00	500.00
DAVID M CARLTON JR, DDS P.O. BOX 13258 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/01/2004	100.00	100.00
WYLIE D GAVIN III 6409 LANDMARK DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/24/2004	100.00	100.00
4. SUBTOTAL (this page)		2000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CENLA HEART SPECIALISTS, LLC P.O. BOX 12464 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/18/2004	1000.00	1000.00
CHARLES H MUNSTERMAN APLC 3800 JACKSON ST. EXT SUITE 105 ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	200.00
R. BLAKE CHATELAIN 4607 WHITECHAPEL BLVD. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
CHRIS ROY, JR. APLC 1100 M.L. KING DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/24/2004	500.00	600.00
CICARDO LAW OFFICE P.O. BOX 11635 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	500.00	500.00
EUGENE P CICARDO P.O. BOX 1126 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	500.00	500.00
CLAYTON ENVIRONMENTAL COMPANY LLC 3717 GOVERNMENT ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
4. SUBTOTAL (this page)		2800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KIRK COOPER P.O. BOX 7086 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/21/2004	100.00	200.00
RUSSELL T COURTNEY, MD 2804 HORSESHOE DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/01/2004	250.00	250.00
CROWELL & OWENS LLC P.O. BOX 330 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	1000.00	1000.00
ANIL S DANIVAS MD 5114 MALLARD DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/22/2004	100.00	100.00
BILLY DEBEVEC 1230 LAKE DR. WOODWORTH LA 71485 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/18/2004	100.00	100.00
MARK A DODSON M.D. 1805 EMBERLY OAKS DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	250.00	250.00
DOUG YOUNG NURSERY P.O. BOX 38 FOREST HILL LA 71430 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	500.00	500.00
4. SUBTOTAL (this page)		2300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
S.R. DUNBAR P.O. BOX 7416 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
REV. B.G. DYESS 2015 SHIRLEY PARK PLACE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/02/2004	200.00	200.00
WILLIAM E. HILTON POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/24/2004	100.00	100.00
GREGORY ENGELSMAN 4815 WHITEHALL BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/01/2004	100.00	200.00
DAVID EPPLER P.O. BOX 5000 PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
WALLY FALL 4913 HUNTERS GROVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	300.00
CLARENCE & ROSA FIELDS 103 WOOD STREET PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	300.00
4. SUBTOTAL (this page)		800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
G BAUER FINE 4807 WILLOWICK BLVD. ALEXANDRIA LA POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/01/2004	50.00	50.00
M.A. FRENCH 1811 GORDY STREET LECOMPTE LA 71346 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	100.00	100.00
STEPHEN R FURR 215 WILDERNESS DR. BOYCE LA 71409 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	0.00	0.00
RALPH GILL P.O. BOX 2002 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	100.00	100.00
FIELD GREMILLION III P.O. BOX 731 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
SCOTT GREMILLION MD 6201 COBBLESTONE DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	100.00	100.00
STEVEN W HARRIS P.O. BOX 13701 ALEXANDRIA LA 71315-3701 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/02/2004	1000.00	1000.00
4. SUBTOTAL (this page)		1450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
STEVEN W HARRIS P.O. BOX 13701 ALEXANDRIA LA 71315-3701 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/10/2004	1500.00	2500.00
MR. OR MRS. CHARLES HICKMAN 573 HIAWATHA DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/27/2004	100.00	100.00
DAVID HILTON 6006 BAYOU ROBERT DR. ALEXANDRIA LA 71302 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/28/2004	100.00	100.00
HUNTER & MORTON PO BOX 11710 ALEXANDRIA LA 71315-1710 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/08/2004	2500.00	3000.00
JACK HOLT LEGAL ACCOUNT 213 HEMBLING DRIVE PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/02/2004	300.00	300.00
JOHN BENNETT LAW OFFICE P.O. BOX 275 MARKSVILLE LA 71351 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/22/2004	1000.00	1000.00
JOHN WARD ACE HARDWARE INC. 1415 METRO DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/01/2004	50.00	50.00
4. SUBTOTAL (this page)		5550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KENNETH A DOGGETT, ATTY AT LAW 5515 JOHN ESKEW DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
HENRY KINBERGER 4722 BAYOU COURT DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/24/2004	100.00	100.00
MICHAEL KOCH 5015 NAVAHO TRAIL ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
RICHARD L. CROWELL, JR. 2209 MARYE ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
STEPHEN LAFLEUR 1401 W. LINCOLN RD. VILLE PLATTE LA 70587 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/20/2004	150.00	150.00
JOSEPH W LANDRENEAU M.D. 5815 NAVAHO TRAIL ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	200.00	200.00
RICHARD LANDRY P.O. BOX 11997 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
4. SUBTOTAL (this page)		850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LASFAA PAC, INC. P.O. BOX 231174 HARAHAN LA 70183 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/22/2004	500.00	500.00
LAW OFFICES OF CHRIS J ROY SR. 2006 GUS KAPLAN DR SUITE 2B ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	1000.00	1000.00
RICHARD E LEE 810 MAIN ST. PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
DR. ROBERT L LEVY 6222 LANDMARK ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	600.00
KIMMIE LEYSER J.D. 2509 AVENUE C ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	600.00
LOSAVIO LAW OFFICE LLC P.O. BOX 12420 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	1000.00	1000.00
JONATHAN MARTIN 4141 MAYFLOWER BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	500.00	500.00
4. SUBTOTAL (this page)		3300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
NORMAN MARTIN 109 WINTHROP PLACE DR. PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
R.W. MARTIN 2409 LAKEVIEW LN PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
MARY MARTIN FOWLER FAMILY TRUST P.O. BOX 1110 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	500.00	500.00
THOMAS C MCLURE M.D. 501 MEDICAL CENTER DRIVE SUITE 110 ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
MICHAEL MELCHER 96 B RUSH RD DEVILLE LA 71328 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/27/2004	100.00	100.00
BARRY E MERCER 126 MERCER RD. PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/22/2004	100.00	100.00
MONIQUE METOYER 126 WOODFOREST DR. BOYCE LA 71409 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
4. SUBTOTAL (this page)		1100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DAVID MICHIELS 5125 HUNTERS GROVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
J. OGDEN MIDDLETON II PLC 1412 CENTRE COURT SUITE 403 ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
ELIZABETH MIDDLETON P.O. BOX 11796 ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/27/2004	500.00	1000.00
WALLACE MORRIS 4210 WHITEFIELD BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/24/2004	300.00	300.00
CLINTON & SHERRY MURPHY 6717 TENNYSON OAKS LANE ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	300.00
MR. ALLEN NICHOLS 5824 JAMES ST. ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
ROY O. MARTIN III 6231 LANDMARK DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/15/2004	1000.00	2000.00
4. SUBTOTAL (this page)		2200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
OWENS FINANCIAL CENTER 1309 TEXAS AVE. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/09/2004	200.00	200.00
W. ALVIN OWENS 1309 TEXAS AVENUE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/09/2004	200.00	200.00
W. ALVIN OWENS 408 WIMBLEDON BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
MORGAN PASSMAN 3037 MARYE ST. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
PROVOSTY,SADLER, DELAUNAY... P.O. DRAWER 1791 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	1000.00	1500.00
RAPIDES PARISH SENIOR CITIZENS DAY P.O. BOX 1510 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/15/2004	50.00	50.00
RATCLIFF CONSTRUCTION CO. LLC P.O. DRAWER 7538 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
4. SUBTOTAL (this page)		1750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ROBERT A RAYFORD, JR. P.O. BOX 13689 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
DR. C.V. REDDY 5213 ST. GERMAINE BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/22/2004	250.00	250.00
ROBERT K RUSH M.D. 3600 JACKSON STREET SUITE 201 ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
DARREL D RYLAND P.O. BOX 1469 MARKSVILLE LA 71351 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	1000.00	1000.00
JOHN C SAMS, MD 119 PARK PLACE DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
SAYES OFFICE SUPPLY,LLC 1405 MACARTHUR DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	200.00	200.00
HEIDEL A SCHNEIDER 4550 QUEEN ELIZABETH CT. APT 182 ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	200.00
4. SUBTOTAL (this page)		1850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MARK H SEGURA 91 FOXFIRE LANE ALEXANDRIA LA 71302 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
DEBORAH S SHIRLEY 502 HARTWOOD DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
MR. OR MRS. JOHN F SIMON 4803 WELLINGTON BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
STAFFORD, STEWART & POTTER P.O. BOX 1711 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/18/2004	200.00	400.00
STEPHEN D. HUFFMAN APLC P.O. BOX 11824 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/30/2004	100.00	100.00
DAVID V STOCK 67 WOODLAND DR. BOYCE LA 71409 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
THE AUBIN LAW FIRM 3600 JACKSON STREET SUITE 107 ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/28/2004	500.00	1000.00
4. SUBTOTAL (this page)		1200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
THE CHIROPRACTIC CENTER, LLC 2586 N MACARTHUR DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	100.00	100.00
THE MONEY SHACK LLC 105 BOLTON AVENUE ALEXANDRIA LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/24/2004	300.00	300.00
THE MUNSTERMAN LAW FIRM P.O. BOX 1848 ALEXANDRIA LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/29/2004	1000.00	1000.00
THE MUNSTERMAN LAW FIRM P.O. BOX 1848 ALEXANDRIA LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	500.00	1500.00
TIMMONS TRUCK CENTER 7605 COLISEUM BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/01/2004	200.00	200.00
LINDSEY TORBETT, CPA CFP P.O. BOX 13225 ALEXANDRIA LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/20/2004	100.00	100.00
JORGE VILAR 5226 RAPHAEL DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/30/2004	100.00	200.00
4. SUBTOTAL (this page)		2300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
VOLTZ & WARE P.O. BOX 1765 ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
W.E. MCDONALD & SON, LLC P.O. BOX 787 GLENMORA LA 71433 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	500.00	500.00
THOMAS O WELLS ATTY AT LAW 1254 DORCHESTER DRIVE ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	1000.00	1000.00
WHEELIS & ROZANSKI APLC 2312 SO. MACARTHUR DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/01/2004	1000.00	1500.00
WILBERT J. SAUCIER, JR INC. APLC 826 MAIN STREET PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/30/2004	1000.00	1000.00
JULIE R WILKERSON 711 WASHINGTON ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	11/08/2004	75.00	75.00
JAMES D WILLIAMS 809 WEST POINTE DRIVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/01/2004	100.00	100.00
4. SUBTOTAL (this page)		3775.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KAREN WILLIAMS 2608 HWY 26E PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/22/2004	100.00	100.00
THOMAS R WILSON PO DRAWER 1630 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	11/24/2004	100.00	100.00
ROBERT A WOLF 3115 GEORGES LANE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	100.00
DAVID WOODRING 1517 EMBERLY OAKS DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	12/01/2004	100.00	200.00
4. SUBTOTAL (this page)		400.00	N/A
5. TOTAL (complete only on last page of this schedule)		37325.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
FINE PRINT 2926 JACKSON ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	DONATED PUSH CARDS	10/26/2004	200.00	200.00
RANDY WIGGINS 2146 NORTH MALL DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	MR. WIGGINS PURCHASED ,ENVELOPES & LABOR.	STAMPS05/2004	289.66	289.66
4. SUBTOTAL (this page)			489.66	N/A
5. TOTAL (complete only on last page of this schedule)			489.66	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* 08/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2100.00
d. Balance due $ 2100.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 08/22/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 25000.00
d. Balance due $ 25478.91
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 25000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 25478.91

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 08/05/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 10000.00
d. Balance due $ 10100.56
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 75000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 10100.56

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* 06/12/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 200.00
d. Balance due ..... $ 200.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 06/13/2004 b. Interest rate 05.50 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5027.08
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 5027.08

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 09/29/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 13550.00
d. Balance due $ 13603.20
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 13603.20

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 09/01/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 60000.00
d. Balance due $ 60370.23
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 79050.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 60370.23

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 11/15/2004 b. Interest rate 08.50 %(a.p.r)
c. Amount loaned* $ 31950.00
d. Balance due $ 31950.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 31950.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBERTSONS ALEXANDRIA LA 71301	10/28/2004		25.07
ALEXANDRIA NEWS WEEKLY ALEXANDRIA LA 71301	11/06/2004	ADVERTISING	472.50
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	10/20/2004	ADVERTISING	135.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	10/25/2004	ADVERTISING ART IMAGES	135.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	10/28/2004	ADVERTISING DESIGN	450.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	11/01/2004	GRAPHICS	180.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	11/02/2004	ADVERTISING IMAGE DEVELOPMENT	135.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	11/08/2004	ADVERTISING LAYOUT	315.00
3. SUBTOTAL (optional - this page)			1847.57
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BUCKEYE PANTHER CLUB 118 JERRY LOFTON ROAD PINEVILLE LA 71360	10/15/2004	ADVERTISING IN FOOTBALL PROGRAMS	200.00
MICHAEL BURKS ALEXANDRIA LA	10/14/2004	CAMPAIGN WORK-SIGNS & CALLS	500.00
MICHAEL BURKS ALEXANDRIA LA	10/27/2004	CAMPAIGN WORK, SIGNS	300.00
THOMAS CARDWELL 118 CAMELIA LANE PINEVILLE LA 71360	11/29/2004	SECURITY	60.00
THOMAS CARDWELL 118 CAMELIA LANE PINEVILLE LA 71360	11/29/2004	SECURITY-FUNDRAISER	60.00
RALPH CARPENTER 24C BRYANT RD, DEVILLE LA 71328	10/14/2004	SECURITY-BRAZEALE PARTY	160.00
RALPH CARPENTER 24C BRYANT RD. DEVILLE LA 71328	10/21/2004	SIGN WORK	125.00
RALPH CARPENTER 24C BRYANT RD, DEVILLE LA 71328	10/22/2004	SIGNS & CALLS	125.00
3. SUBTOTAL (optional - this page)			1620.00
4. TOTAL (optional - complete only on last page of this schedule)			

SC. :DULE E-1: GENERAL EXPI DITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RALPH CARPENTER 24C BRYANT RD. DEVILLE LA 71328	11/06/2004	REIMBURSE FOR GAS USEAGE TO PUT UP SIGNS	27.01
RALPH CARPENTER 24C BRYANT RD. DEVILLE LA 71328	11/09/2004	PICKING UP SIGNS	300.00
PETTY CASH	10/14/2004	SENIOR CITIZENS DAY in Colfax in with the Rapides Parish Fair. Donation - Door Prizes.	200.00
CENLA BROADCASTING 111 S TEXAS AVENUE ALEXANDRIA LA 71301	10/21/2004	RADIO SPOTS	1200.00
CLEAR CHANNEL RADIO ALEXANDRIA LA 71301	10/20/2004	ADVERTISING	1759.60
CLEAR CHANNEL RADIO ALEXANDRIA LA 71301	10/21/2004	RADIO SPOTS	1919.52
SHERYL COSTANI ALEXANDRIA LA 71301	10/15/2004	SNACKS FOR WORKERS	151.12
COX MEDIA DONAHUE FERRY RD PINEVILLE LA 71360	10/21/2004	ADVERTISING	1650.00
3. SUBTOTAL (optional - this page)			7207.25
4. TOTAL (optional - complete only on last page of this schedule)			

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RALPH CARPENTER 24C BRYANT RD. DEVILLE LA 71328	11/05/2004	REIMBURSE FOR GAS USEAGE TO PUT UP SIGNS	27.01
RALPH CARPENTER 24C BRYANT RD. DEVILLE LA 71328	11/08/2004	PICKING UP SIGNS	300.00
PETTY CASH	10/14/2004	SENIOR CITIZENS DAY	200.00
CENLA BROADCASTING 1115 TEXAS AVENUE ALEXANDRIA LA 71301	10/21/2004	RADIO SPOTS	1200.00
CLEAR CHANNEL RADIO ALEXANDRIA LA 71301	10/20/2004	ADVERTISING	1759.80
CLEAR CHANNEL RADIO ALEXANDRIA LA 71301	10/21/2004	RADIO SPOTS	1919.52
SHERYL COSTANI ALEXANDRIA LA 71301	10/15/2004	SNACKS FOR WORKERS	151.12
COX MEDIA DONAHUE FERRY RD PINEVILLE LA 71360	10/21/2004	ADVERTISING	1650.00
3. SUBTOTAL (optional - this page)			7207.25
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LESTER DEVILLE 108 RILEY DEVILLE RD DEVILLE LA 71328	10/19/2004	REIMBURSE FOR PURCHASE OF MEAT	206.69
DIXIE BLUEPRINT 1725 ELLIOT ST. ALEXANDRIA LA 71301	11/09/2004	INVITATIONS & ENVELOPES	659.68
DOMINOES ALEXANDRIA LA 71301	10/14/2004	PIZZA	40.00
DUCKS UNLIMITED P.O. BOX 6086 ALEXANDRIA LA 71307	11/09/2004	PROGRAM AD	100.00
FINE PRINT 2928 JACKSON ST. ALEXANDRIA LA 71301	10/14/2004	ADVERTISING CARDS	302.70
FINE PRINT 2928 JACKSON ST. ALEXANDRIA LA 71301	10/14/2004	TAX ON INVOICE	25.73
FINE PRINT 2928 JACKSON ST. ALEXANDRIA LA 71301	10/14/2004	CARDS	494.00
FINE PRINT 2928 JACKSON ST. ALEXANDRIA LA 71301	10/19/2004	ADVERTISING PRODUCTS	923.82
3. SUBTOTAL (optional - this page)			2754.82
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FINE PRINT 2926 JACKSON ST. ALEXANDRIA LA 71301	10/29/2004	CARDS, ENVELOPES, MAILING	1838.10
FINE PRINT 2926 JACKSON ST. ALEXANDRIA LA 71301	11/01/2004	ADVERTISING PRODUCTS	424.70
CHRISTY A FREDERIC 107 CORRINE ST. PINEVILLE LA 71360	11/22/2004	CONSULTING SERVICES	3800.00
CHRISTY A FREDERIC 107 CORRINE ST. PINEVILLE LA 71360	11/30/2004	CONSULTING SERVICES	6400.00
LARRY JEANE 175 NORTHWOOD DRIVE PINEVILLE LA 71360	10/26/2004	REIMBURSE FOR BALL BBQ SUPPLIES PURCHASED	293.34
LARRY JEANE 175 NORTHWOOD DRIVE PINEVILLE LA 71360	11/08/2004	REIMBURSE FOR SUPPLIES PURCHASED	138.15
JOHN JETT 2539 MEMPHIS ST. ALEXANDRIA LA 71302	11/29/2004	BARTENDER	125.00
KALB 805 WASHINGTON ST. ALEXANDRIA LA 71301	10/20/2004	ADVERTISING	352.75
3. SUBTOTAL (optional - this page)			13172.04
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KALB 605 WASHINGTON ST. ALEXANDRIA LA 71301	10/21/2004	TV SPOTS	4258.50
KALB 605 WASHINGTON ST ALEXANDRIA LA 71301	10/26/2004	TV SPOTS	1394.00
KEZP 1505 MURRAY ST. ALEXANDRIA LA 71301	10/21/2004	RADIO SPOTS	1738.00
KLAX TV 1811 ENGLAND DRIVE ALEXANDRIA LA 71301	10/21/2004	TV ADVERTISING	1219.75
KYLES CATERING ALEXANDRIA LA 71301	10/14/2004	CATERING	500.00
KYLES CATERING ALEXANDRIA LA 71301	11/29/2004	FUNDRAISER	2500.00
LLOYD ADVERTISING PO BOX 5777 ALEXANDRIA LA 71307	10/19/2004	OCTOBER RENTAL	700.00
LARRY MATTHEWS 150 DOGWOOD PASS ALEXANDRIA LA 71301	11/29/2004	BARTENDER	125.00
3. SUBTOTAL (optional - this page)			$12435.25
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GREGORY A MAYO 6033 CAMBRIDGE DR. ALEXANDRIA LA 71303	10/27/2004	PRODUCE TV SPOTS	3218.00
BERTHA MCGEE 2720 10TH STREET ALEXANDRIA LA 71301	10/28/2004	SIGNS & PHONE CALLS FOR CAMPAIGN	50.00
BERTHA MCGEE 2720 10TH STREET ALEXANDRIA LA 71301	11/03/2004	SIGNS & CALLS	100.00
ONE MIC PRODUCTION ALEXANDRIA LA 71301	10/14/2004	PROMOTIONAL ITEMS	100.00
ONE MIC PRODUCTION ALEXANDRIA LA 71301	10/21/2004	ADVERTISING PRODUCTS	250.00
QUALI-TEES & MORE/JOEL BROWN 1298 ANNA LANE PINEVILLE LA 71360	10/22/2004	T-SHIRTS	314.65
SAM'S CLUB ALEXANDRIA LA 71301	10/21/2004	BALL BARBEQUE SUPPLIES	126.37
SAYES OFFICE SUPPLY,LLC 1405 MACARTHUR DRIVE ALEXANDRIA LA 71301	11/30/2004	NAME BADGES	11.63
3. SUBTOTAL (optional - this page)			4172.65
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SHOWERS OF FLOWERS #3 1434-B DORCHESTER DR. ALEXANDRIA LA 71301	10/27/2004	SNACK BASKET	70.10
SIGNS PLUS 116 NORTH WASHINGTON ST. MARKSVILLE LA 71351	11/01/2004		231.63
SIMPLE COUNTRY 1515 JACKSON ST. ALEXANDRIA LA 71301	10/21/2004	ADVERTISING SPOTS	200.00
SPIRITS 1260 H TEXAS AVENUE ALEXANDRIA LA 71301	11/03/2004	VICTORY PARTY	339.75
THE NORTHSIDE JOURNAL 4826 SHREVEPORT HWY PINEVILLE LA 71360	11/22/2004	DISPLAY ADS FOR RUN OFF	475.00
THE TOWN TALK 1201 3RD ST ALEXANDRIA LA 71301	10/14/2004	ADVERTISING	2010.77
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	10/21/2004	PRINT AD	2098.53
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	10/26/2004	ADVERTISING	5992.15
3. SUBTOTAL (optional - this page)			10817.93
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	11/04/2004	ADVERTISING	1049.27
US POSTMASTER WESTSIDE STATION ALEXANDRIA LA 71301	10/19/2004	POSTAGE	24.05
MARK VILAR PO BOX 12730 ALEXANDRIA LA 71315	10/20/2004	REIMBURSE FOR LUNCH PURCHASE.	33.85
MARK VILAR PO BOX 12730 ALEXANDRIA LA 71315	10/22/2004	REIMBURSE FOR BALL BBQ SUPPLIES PURCHASED	59.13
MARK VILAR PO BOX 12730 ALEXANDRIA LA 71315	10/22/2004	REIMBURSE FOR BALL BBQ SUPPLIES PURCHASED	15.68
MARK VILAR PO BOX 12730 ALEXANDRIA LA 71315	11/30/2004	REIMBURSE FOR FOOD FOR EVENT	29.00
WALMART PINEVILLE LA 71360	11/19/2004	POSTAGE FOR METERED MAIL	553.15
WNTZ-FOX48 1777 JACKSON ST. ALEXANDRIA LA 71301	10/21/2004	TV SPOTS	1546.00
3. SUBTOTAL (optional - this page)			3310.13
4. TOTAL (optional - complete only on last page of this schedule)			57237.44