STATEMENT OF ORGANIZATION

OFFICE USE ONLY 05 0406636

S/O 12/15

Rec # 5177 #1

1. Name and Address of Committee

The Committee to Elect Hunter Greene
12203 Lake Sherwood North
Baton Rouge, LA 70816

2. Date of this Statement: 12/14/04

3. Estimated Membership: 1

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Hunter Greene	Chairperson Treasurer	12203 Lake Sherwood North Baton Rouge, LA 70816

6. Affiliated Organizations N/A
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Whitney National Bank	3617 South Sherwood Blvd. Baton Rouge, LA 70816

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: Hunter Greene

c. Office Sought by the Candidate: State Representative District 66

9. a. Name of Person Preparing Report: Hunter Greene

b. Daytime Telephone: 927-9455

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14th day of December, 2004.

Signature of Committee Chairperson

225-927-9455
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

2004 DEC 15 PM 1:51
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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Form 200, Rev. 3/98

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