CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
JOSEPH "JOE" JONES JR.
8407 PALMETTO ST.
NEW ORLEANS, LA
70118

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
SCHOOL BOARD
DISTRICT 6
ORLEANS PARISH

OFFICE USE ONLY
10/00
10-G
10/23
0004096

3. Date of Primary OCTOBER 7, 2000
This report covers from SEPTEMBER 18, 2000 through OCTOBER 18, 2000

4. Type of Report:

____ 20th day prior to primary	✓ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
____ 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report JOSEPH "JOE" JONES JR.
b. Daytime Telephone (504) 484-6242

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 484-6242
Daytime Telephone

b. Name and address of committee's chairperson

Sworn to and subscribed before me this 20th day of OCTOBER 2000

at NEW ORLEANS LA
(City) (State)

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

NOTARY PUBLIC

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