CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
LOUIS CONGEMI
253 MOSS BAYOU LN.

KENNER LA 70065

2. Office Sought (include title of office as well as parish, city, town and/or election district)
MAYOR
CITY OF KENNER

OFFICE USE ONLY

Spec 11/99
2/15

0004099

3. Date of Primary _____

This report covers from 01/01/1999 thru 12/31/1999

Same report as 0001316

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated _____.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) _____ Daytime Telephone _____

Signature of Treasurer _____ Daytime Telephone _____

2000 MAR -2 PM 2:15

AMENDMENT ATTACHED

Please see attached sheets

Form 103, REV. 3/98, PAGE REV. 3/98

AMENDMENT #2