CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN M. LeGRAND, JR.
2518 Benton Road
Bossier City, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

REPRESENTATIVE - DIST 6
BOSSIER PARISH SCHOOL BOARD
BOSSIER CITY
BOSSIER PARISH

OFFICE USE ONLY

10/00
10-G
10/23

0004117

3. Date of Primary OCT 7, 2000

This report covers from SEP 18, 2000 through OCT 18, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
P.O. BOX 6266
BOSSIER CITY LA

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report SAME

Daytime Telephone (318) 742-8242

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of OCTOBER, 2000

John M. LeGrand, Jr. 741-8282

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	~~300.00~~ 700.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	~~300.00~~ 700.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	~~300.00~~ 700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	Ø
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	Ø

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	Ø
15. *Plus* total receipts this period (Line 8 above)	~~300.00~~ 700.00
16. *Less* total disbursements this period (Line 13 above)	Ø
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	~~300.00~~ 700.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Boggs & Thompson 2168 Airline Bossier City LA 71111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-2-00	100.00	
MG. A.M. Stroud Jr. 415 Spring Lake Dr. Shreveport LA 71106 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-2-00	200.00	
Bossier City Office Park Corp. 3018 Old Minden Rd Bossier City LA 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-26-00	400.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		700.00	N/A
5. TOTAL (complete only on last page of this schedule)		700.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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