# Other [redacted]S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of ~~Political~~ Other Committee

Baton Rouge Association of Professional
Fire Fighters, Local 557
8011 Merle Gustafson
Baton Rouge, LA. 70807

OFFICE USE ONLY

other 11/20
10-P prop
11/9

0004505

Same report as 0004505

2. Date of Primary November 7, 2000

This report covers from Sept. 12, 2000 through November 7, 2000

3. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual
- ____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Chad Major, President | Chairperson | Same as Above |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| City of Baton Rouge Proposition - Fire Fighters | | | |

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

Chad Major/Sabrina Whitaker

b. Daytime Telephone (225) 354-1437

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of November, 2000

Chad Major
Signature of Committee/Chairperson

(225) 354-1437
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

HAND DELIVERED