CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CARL "CARL-LEE" VICKNAIR
P.O. BOX 108
LUTCHER, LA 70071

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

ALDERMAN
DISTRICT 2
DIVISION B
TOWN OF LUTCHER
ST. JAMES PARISH

OFFICE USE ONLY

10/00
40-G
11/10

00045558

3. Date of Primary OCTOBER 7 2000

This report covers from OCTOBER 19 through NOVEMBER 10

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
✓ Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report CARL VICKNAIR

Daytime Telephone 225-869-8201

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of NOVEMBER, 2000

Carl J. Vicknair
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-869-8201
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	653.05
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	653.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report (or this election)	3.05
15. *Plus* total receipts this period (Line 8 above)	650.00
16. *Less* total disbursements this period (Line 13 above)	653.05
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SCHEER S. BEECH 2060 JEFFERSON HWY. METAIRIE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	OCT. 19 NOVEMBER 10	250.00	250.00
LOUISIANA DEMOCRATIC PARTY BATON ROUGE LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓	OCT. 19 NOVEMBER 10	400.00	400.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RUHR VALLEY PUBLISHING CO 2290 TEXAS ST. RUTCHER LA 70071	OCT. 19 NOV 10	POLITICAL ADD	61.05
RUHR VALLEY PUBLISHING CO. 2290 TEXAS ST RUTCHER LA 70071	OCT 19 NOV 10	POLITICAL ADD	16.65
4 POLL WATCHERS 4 CANVASSING + PHONE *SEE CANDIDATES ELECTION DAY REPORT	NOV. 7	ELECTION DAY EXPENSES	400.00
DEPARTMENT OF ELECTIONS + REGISTRATION BATON ROUGE LA.	OCT. 19 NOV 10	VOTING ROLLS OF REGISTERED VOTERS	55.00
DAMS BAKERY & WINN DIXIE GRAMERCY LA.	NOV. 7	FOOD + DRINKS FOR ELECTION DAY WORKERS	120.35
			653.05
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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