STATEMENT OF ORGANIZATION

OFFICE USE ONLY 00

PAC
S/O
1/28

Rec# 312664
5997

3,459

1. Name and Address of Committee

International Union of Elevator
Constructors Local No. 16
Cope Fund
2540 Severn Avenue, Room 105
Metairie, LA 70002

2. Date of this Statement

1/26/2000

3. Estimated Membership

350

4. Amended Statement?

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Brice P. Hatchett	Chairperson	67221 Locke St., Mandeville, LA 70471
Kevin Lupo	Treasurer	1024 Clipper Dr., Slidell, LA 70458

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	5055 Veterans Blvd., Metairie, LA

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Brice P. Hatchett

b. Daytime Telephone 504-889-1103

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26 day of January, 2000.

Brice P. Hatchett
Signature of Committee Chairperson

504-889-1103
Daytime Telephone Number

Kevin A. Lupo
Signature of Committee Treasurer, if any

504-889-1103
Daytime Telephone Number

Form 200, Rev. 3/98, Page Rev. 3/98