# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Charles R. Kelly
2845 Plank Rd.
Baton Rouge LA 70805

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Councilman
District 5

OFFICE USE ONLY

30-P
1/20
RTF

0004638

3. Date of Primary October 7, 2000
This report covers from 1/1/00 through 8/28/00

4. Type of Report:

- ____180th day prior to primary
- ____90th day prior to primary
- ✓ 30th day prior to primary
- ____10th day prior to primary
- ____10th day prior to general
- ____40th day after general
- ____Annual (future election)
- ____Supplemental (past election)
- ____Amendment to prior report

5. FINAL REPORT if:

- ____Withdrawn
- ____Unopposed
- ____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank One
P.O. Box 3399
Baton Rouge LA 70821

7. Full Name and Address of Treasurer
Charles R. Kelly
2845 Plank Rd.
Baton Rouge, LA 70805

8. Name of Person Preparing Report Charles R. Kelly
Daytime Telephone 355-1111 or 389-4831

HAND DELIVERED

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of November 2000

Charles R Kelly
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-355-1111
Daytime Telephone

Charles R Kelly
Signature of Treasurer

225-355-1111
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 4,600.00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 4600.00 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 4600.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 7,567.09 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 7567.09 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3,055.12 |
| 15. *Plus* total receipts this period (Line 8 above) | 4600.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 7567.09 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 88.03 |

Form 102, Rev. 3/98, Page Rev. 3/98.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | 200.00 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | 200.00 | |
| POST Architects<br>12032 Brickstone Ave<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6/23/00 | 200.00 | 200.00 |
| Camp, Dresser, McKee, Inc<br>3445 N. Causeway Blvd. Suite 600<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6/23/00 | 300.00 | 300.00 |
| EVAN - Groves Eng<br>9800 Airline Hwy Suite 200<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/10/00 | 200.00 | 200.00 |
| GEC<br>P.O. Box 84010<br>Baton Rouge LA 70884-4010<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/10/00 | 200.00 | 200.00 |
| PEC<br>7600 GSRI Ave<br>Baton Rouge, LA 70820<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/10/00 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 1500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 3/98 Page Rev. 3/98.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ABMB ENGINEERS<br>9229 Blue bonnet Blvd.<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 500.00 | 500.00 |
| Allen-LeBlanc LLC<br>P.O Box 15789<br>Baton Rouge, LA 70895<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 500.00 | 500.00 |
| ESC<br>P.O Box 77858<br>Baton Rouge, LA 70879<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 200.00 | 200.00 |
| CES<br>1401 Seabord Drive<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 200.00 | 200.00 |
| Insulation Sales + Service<br>1980 RFE Meyer Rd.<br>Baton Rouge, LA 70807-1999<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 200.00 | 200.00 |
| Wallace Offset Printing<br>3954 Scenic Hwy<br>Baton Rouge, LA 70805<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 100.00 | 100.00 |
| Montgomery Watson, Inc<br>300 Lake Ave<br>Pasadena, Calif 91109-7009<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 2000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev 3/98 Page Rev 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SARPAC - Kuykendall & Assoc. Inc. 13000 Justice Ave Ste. 16 Baton Rouge, LA 70816 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 500.00 | 500.00 |
| Winnfield Holding Corp. Box 816 Natchitoches, LA 71457 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 200.00 | 500.00 |
| Calvin Anderson 3712 Platt Dr. Baton Rouge, LA 70814 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 100.00 | 100.00 |
| Clinton Thompson 1549 N. 26th Baton Rouge, LA 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 100.00 | 100.00 |
| Wendell Lindsay, Sr. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/10/00 | 200.00 | 20.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 1100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 4600.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/96

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| U.S. Post Office | 4/12/00 | Invitation for Fund Raiser (300 stamps) Postage Stamps | 165.00 |
| Wallace Offset Printing Service Inc Baton Rouge LA 70805 | 4/12/00 | Printing of Invitations | 196.09 |
| Project Ride, Inc | 8/6/00 | Donation | 100.00 |
| Southern University | 8/1/00 | Donation | 600.00 |
| Acme Signs | 8/21/00 | Signs for Campaign | 900.00 |
| City of Baton Rouge | 8/19/00 | Filing Fees | 233.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 2,562.09 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2,562.09 |

Form 102, Rev. 3/98, Page Rev. 3/98