# COMMITTEE'S REPORT



(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee
CITIZENS FOR TRUE TAX REFORM
P. O. BOX 76141

BATON ROUGE LA 70837

OFFICE USE ONLY

PAC 11/00
40-G prop
12/15

0004783

2. Date of Primary 11/07/2000

This report covers from 10/19/2000 thru 12/07/2000

3. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
X 40th day after general
___ Annual
___ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position | Name | Address |
|---|---|---|
| Chairperson | | |
| Treasurer | | |

Please see attached sheets.

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| Name | Address | Office Sought | Political Party | Support or Oppose |
|---|---|---|---|---|

Please see attached sheets.

6. Is the Committee supporting the entire ticket of a political party? ___ If "yes", which party?

7. Name of Person Preparing Report Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 12/14/00.

Anthony L. Perkins / [signature]
Signature of Committee Chairperson

225-775-4400
Daytime Telephone Number

[signature]
Signature of Committee Treasurer, if any

225-291-5625
Daytime Telephone Number

Form 202, Rev. 3/99 Page Rev. 3/99

## Affiliated Persons / Organizations



| | |
|---|---|
| Name and Address of Chair Person<br>ANTHONY R PERKINS<br>P. O. BOX 78141<br><br>BATON ROUGE LA 70837<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer<br>JAMES V MORRIS III<br>12605 S HARRELLS FERRY RD<br>SUITE 7<br>BATON ROUGE LA 70816-2563<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 37800.00 |
| 2. In-kind contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 37800.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 37800.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | 37800.00 |
| 10. In-kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| **12. TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 37800.00 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| **16. TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | 37800.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 0.00 |
| 18. Plus total receipts this period(less in-kind contributions received) (Line 8, above minus Line 2, above) | + 37800.00 |
| 19. Less total disbursements this period(less in-kind expenditures) (Line 16, above minus Line 10, above) | - 37800.00 |
| 20. Funds on hand at close of reporting period | 0.00 |

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In column 1 check "yes" if the contributor is a political committee, and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| JOHN W ANTHONY<br>21396 MITCH RD.<br>BOGALUSA LA 70427<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/27/2000 | 100.00 | 100.00 |
| CAJUN CONSTRUCTORS, INC.<br>P. O. BOX 104<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 1000.00 | 1000.00 |
| EAGLE INTERNATIONAL NETWORK INC.<br>P. O. BOX 78141<br>BATON ROUGE LA 70837<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 50.00 | 50.00 |
| FRANCIS DRILLING FLUIDS, LTD.<br>P. O. BOX 1894<br>CROWLEY LA 70526<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/02/2000 | 2000.00 | 2000.00 |
| DANIEL HEARD<br>P. O. BOX 83255<br>BATON ROUGE LA 70884<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/02/2000 | 1000.00 | 1000.00 |
| E. GERALD HEBERT<br>P. O. BOX 640848<br>KENNER LA 70064<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/06/2000 | 100.00 | 100.00 |
| HERBERT O KITTRELL<br>5408 HASTINGS ST<br>METAIRIE LA 70003<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 4350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| LA-MAR-KA, INC.<br>10272 S. PERDUE AVE<br>BATON ROUGE LA 70814<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 1000.00 | 1000.00 |
| JEFFREY LEWIS<br>8511 TRAILWOOD<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 5000.00 | 5000.00 |
| CARL S MERLIN, M.D.<br>3 POYDRAS, UNIT 4F<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/06/2000 | 1000.00 | 1000.00 |
| PERKINS & ASSOCIATES, INC.<br>8008 BLUEBONNET BLVD<br>APT 18-1<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/30/2000 | 500.00 | 500.00 |
| RILEY FOODS CO.<br>640 MAGAZINE ST<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/27/2000 | 5000.00 | 5000.00 |
| ANTHONY G SALVAGGIO<br>5224 DICKENS DR<br>BATON ROUGE LA 70812-3403<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/27/2000 | 100.00 | 100.00 |
| TIM STINE<br>1509 S. HUNTINGTON<br>LAFAYETTE LA 70503<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/12/2000 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 12700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| TAYLOR ENERGY CO.<br>ONE LEE CIRCLE<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/27/2000 | 20000.00 | 20000.00 |
| THORNHILL LAW FIRM, L.C.<br>1308 NINTH ST<br>SLIDELL LA 70458<br>POLITICAL COMMITTEE? ____ YES ____ NO | 11/02/2000 | 250.00 | 250.00 |
| JAMES H WARE, JR.<br>1512 S. WOODHAVEN<br>BATON ROUGE LA 70815<br>POLITICAL COMMITTEE? ____ YES ____ NO | 10/27/2000 | 500.00 | 500.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 20750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 37800.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1.**However, (1) In-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

| 1. Name and Address | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ALL STAR TROPHIES<br>700 THIRD ST NORTH<br>MONROE LA 71201 | 12/07/2000 | PLAQUES | 127.50 |
| CABLEREP BATON ROUGE<br>9544 FENWAY AVE<br>BATON ROUGE LA 70809 | 10/31/2000 | ADVERTISING | 4300.00 |
| CABLEREP BOSSIER<br>207 MILAM ST<br>SUITE A<br>SHREVEPORT LA 71101 | 10/31/2000 | ADVERTISING | 2982.00 |
| CABLEREP LAFAYETTE<br>221 RUE DE JEAN<br>SUITE 139<br>LAFAYETTE LA 70508 | 10/31/2000 | ADVERTISING | 4950.00 |
| CAMPAIGN FINANCE<br>8401 UNITED PLAZA BLVD<br>SUITE 200<br>BATON ROUGE LA 70809 | 10/27/2000 | REGISTRATION FOR COMMITTEE | 100.00 |
| CHILE VERDE RESTAURANT<br>WEST MONROE LA 71291 | 12/06/2000 | MEETING/MEAL | 16.00 |
| CITIZENS TO ELECT TONY PERKINS<br>12606 S. HARRELLS FERRY RD<br>SUITE 7<br>BATON ROUGE LA 70816 | 12/07/2000 | CONTRIBUTION TO CAMPAIGN FUND | 1780.55 |
| 4. SUBTOTAL (this page) | | | 14256.05 |
| 5. TOTAL (complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COURTNEY COMMUNICATIONS<br>643 ST. CHARLES ST<br>BATON ROUGE LA 70802 | 10/31/2000 | MEDIA PLACEMENT WORK | 1810.00 |
| DRUSILLA SEAFOOD<br>3482 DRUSILLA LANE<br>BATON ROUGE LA 70809 | 12/08/2000 | MEETING/MEALS | 128.51 |
| FAMILY VISION<br>704 B ERASTE LANDRY RD<br>LAFAYETTE LA 70506 | 12/06/2000 | MEDIA WORK | 500.00 |
| HARVEST TIME<br>P. O. BOX 45007<br>BATON ROUGE LA 70895 | 12/06/2000 | OFFICE SERVICES | 500.00 |
| HOLIDAY INN<br>I-20 HWY 165 BYPASS<br>MONROE LA 71203 | 12/06/2000 | MEETING EXPENSE | 100.44 |
| JAMES MORRIS ASSOCIATES<br>12605 S HARRELLS FERRY<br>SUITE 7<br>BATON ROUGE LA 70818 | 12/07/2000 | ACCOUNTING | 150.00 |
| KTTE-TV CHANNEL 11<br>5220 ESSEN LANE<br>BATON ROUGE LA 70809 | 10/31/2000 | ADVERTISING | 1000.00 |
| 4. SUBTOTAL (this page) | | | 4188.95 |
| 5. TOTAL (complete only on last page of this schedule) | | | |

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| 1. Name and Address | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| TRACY LEMOINE<br>37573 LA HWY 16<br>DENHAM SPRINGS LA 70706 | 12/06/2000 | OFFICE SERVICES | 350.00 |
| LIFE WISE CABLE<br>312 E. KINGS HIGHWAY<br>SHREVEPORT LA 71104 | 10/31/2000 | ADVERTISING | 3220.00 |
| LOVECOMM ADVERTISING SALES<br>3010 LAKELAND COVE<br>SUITE S<br>JACKSON MS 39208 | 10/31/2000 | ADVERTISING | 3210.00 |
| WAFB-TV BATON ROUGE (CHANNEL 9)<br>844 GOVERNMENT ST<br>BATON ROUGE LA 70802 | 10/31/2000 | ADVERTISING | 5875.00 |
| WBRZ-TV<br>1650 HIGHLAND RD<br>BATON ROUGE LA 70802 | 11/03/2000 | ADVERTISING | 4100.00 |
| WWL NEWSWATCH 15<br>1024 NORTH RAMPART ST<br>NEW ORLEANS LA 70116 | 10/31/2000 | ADVERTISING | 2600.00 |
| **4. SUBTOTAL (this page)** | | | 19355.00 |
| **5. TOTAL (complete only on last page of this schedule)** | | | 37800.00 |