

STATEMENT OF ORGANIZATION

OFFICE USE ONLY **63**

0500066

1. Name and Address of Committee
 AIA LA-PAC
 521 America Street
 Baton Rouge LA 70802

2. Date of this Statement
 01/06/2005

3. Estimated Membership
 198

4. Amended Statement?
 Yes No

PAC
S/O
1/5

Rec # 5191
#5746

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| Position | Name | Address |
|-------------|-----------------------|--|
| Chairperson | Marvin Ragland, Jr. | 3377 North Blvd., Baton Rouge, LA 70806 |
| Treasurer | Clarence P. Babineaux | 509 Market Street, Suite 400, Shreveport, LA 71101 |

Please see attached sheets.

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administered or financially supports this committee.)

| Name | Address | Relationship to Committee |
|------|---------|---------------------------|
| N/A | | |

Please see attached sheets.

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

| Name | Address |
|-----------------------|--|
| Whitney National Bank | City Plaza Branch, Baton Rouge, LA 70802 |

Please see attached sheets.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee

| b. Name of Candidate | c. Office Sought by the Candidate |
|----------------------|-----------------------------------|
| N/A | N/A |

Please see attached sheets.

9. Name of Person Preparing Report: Jean Porche Daytime Telephone: 387-5579

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Dated 01/06/2005

| | |
|---|---|
| <p><u>Marvin Ragland, Jr.</u> Signature of Committee Chairperson</p> <p><u>Clarence P. Babineaux</u> Signature of Committee Treasurer, if any</p> | <p><u>225-387-4414</u> Daytime Telephone Number</p> <p><u>318-226-1404</u> Daytime Telephone Number</p> |
|---|---|

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ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED