



# STATEMENT OF ORGANIZATION

OFFICE USE ONLY **05**

**1. Name and Address of Committee**

The American Electric Power Committee For Responsible Government  
 1 Riverside Plaza - 26th Floor  
 Columbus, OH 43215

**2. Date of this Statement**

1/3/2005

**3. Estimated Membership**

1900

**4. Amended Statement?**

Yes  NO

PAC  
S/O  
1/3

SCANNED

0500067

JAN 10 2005

By: AB

Rec# 5192  
#6874

**5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)**

**a. Name**

**b. Position**

**c. Address**

Jerry Lybarger	Chairperson	1 Riverside Plaza 13 Floor Columbus, OH 43215
Doreen Hohl	Treasurer	1 Riverside Plaza - 26th Floor Columbus, OH 43215

**6. Affiliated Organizations**

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

**a. Name**

**b. Address**

**c. Relationship to Committee**

American Electric Power	1 Riverside Plaza, 26th FL Columbus, Ohio 43215	Connected Organization
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**7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)**

**a. Name**

**b. Address**

Huntington National Bank PO Box 1558 Columbus OH 43216

**8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidary Committee**

**b. Name of Candidate**

**c. Office Sought by the Candidate**

**9. a. Name of Person Preparing Report**

Tracy Harger

b. Daytime Telephone (614) 716-2619

**10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.**

This 3 day of January 2005

*Jerry Lybarger*  
 Signature of Committee Chairperson

614-716-2651  
 Daytime Telephone Number

*Tracy Harger*  
 Signature of Committee Treasurer, Tracy

(614) 716-2661  
 Daytime Telephone Number

2005 JAN - 6 PM 12: 26  
 ETHICS ADMINISTRATION  
 CAMPAIGN FINANCE  
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## COMMITTEES OVER 250 MEMBERS

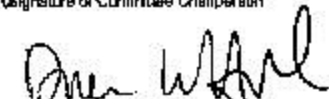
The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 3 day of January, 2005

  
Signature of Committee Chairperson

814-716-2661  
Daytime Telephone Number

  
Signature of Committee Treasurer (if any)

(614) 716-2661  
Daytime Telephone Number

2005 JAN -6 PM 12: 25  
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