CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEDD LEWIS
305 ARKANSAS ST
RUSTON, LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ALDERMAN
CITY OF RUSTON
WARD 3

OFFICE USE ONLY

Ann
1/5

0500085

3. Date of Primary OCTOBER 7, 2006

This report covers from 1-1-04 through 12-31-04

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY TRUST BANK

7. Full Name and Address of Treasurer

JEDD LEWIS

9. Name of Person Preparing Report JEDD LEWIS

Daytime Telephone 318- 247- 2177

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of JANUARY, 2005

Jedd Lewis
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-247-2177
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 132, Rev. 1/98, Page Rev. 3/00