CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EARL MENARD
600 ALMONASTER
P.O. BOX 265
YOUNGSVILLE, LA
70592

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CHIEF OF POLICE
TOWN OF YOUNGSVILLE

OFFICE USE ONLY
10/02
App
1/15

0500283

3. Date of Primary 11/27/2002

This report covers from 1/1/2004 through 12/31/2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
X Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY NATIONAL BANK
YOUNGSVILLE BRANCH
331 IBERIA ST
YOUNGSVILLE, LA 70592

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Cindy L. Bronsard Sec. to Chief of Police

Daytime Telephone 337-856-5931

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 JAN 13 PM 3:09

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13TH day of January 2005.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-856-5931
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,315.00
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,315.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,499.86
15. *Plus* total receipts this period (Line 8 above)	—
16. *Less* total disbursements this period (Line 13 above)	1,315.00
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	$5,184.86

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LIONS CLUB P.O. BOX 195 YOUNGSVILLE, LA 70592	5/3/04	FUND RAISER FOR NON-PROFIT ORGANIZATION	$75.00
LA. ASSOC. OF CHIEF'S OF POLICE 603 EUROPE ST. BATON ROUGE, LA 70802	5/14/04	DONATION - ENTRY FOR CONFERENCE	$60.00
CRAIG ROMERO CAMPAIGN 3010 CURTIS LANE NEW IBERIA, LA 70560	6/15/04	CAMPAIGN CONTRIBUTION	$250.00
MEN'S GOLF ASSOC. 100 CLUBHOUSE DR. BROUSSARD, LA 70518	5/14/04	DONATION HOLE SPONSER	100.00
TOMMY CUTRER CAMPAIGN P.O. BOX 188 ROSELAND, LA 70456	7/16/04	CAMPAIGN CONTRIBUTION	$ 350.00
LOUISIANA MUNICIPAL ASSOC. PO BOX 4327 BATON ROUGE, LA 70821	8/12/04	DONATION - CAMPAIGN ENTRY	$80.00
GREEN T. LINDON 603 AVE. B YOUNGSVILLE, LA 70592	10/2/04	DONATION TO PUBLIC SCHOOL	$100.00
ST. JUDE CHARITY GOLF 315 S. COLLEGE RD LAFAYETTE, LA 70505	11/15/04	DONATION - GOLF TOURNAMENT	$300.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$1,315.00

Form 102, Rev. 3/98, Page Rev. 3/05