COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Alliance for Good Government
P.O. Box 8285
Metairie, LA 70011

OFFICE USE ONLY

PAC 1/29/05
10-P
1/19
RTF

0500428

2. Date of Primary: January 29, 2005

This report covers from December 26 through January 9, 2005

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual
____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	See list attached
	Treasurer	

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Michael A. McKenna 4511 Bancroft Drive New Orleans, LA 70122	State Rep, Dist. 96		Support

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report: Creative Marketing Sales Inc.

b. Daytime Telephone: 504-837-5600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of January, 2005.

Signature of Committee Chairperson

504-279-7080
Daytime Telephone

2005 JAN 24 PM 2:55
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Signature of Committee Treasurer, if any

Daytime Telephone

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ALLIANCE for good government®

Since 1967

2004 Board of Directors and Chapter Officers

BOARD OF DIRECTORS

Charles J. Imbornone, *Chairman*
3312 Palmisano Blvd.
Chalmette, LA 70043
(504) 279-7805

Tim Fandal, *1st Vice Chairman*
107 Cherry Creek Dr.
Mandeville, LA 70448
(985) 674-2299

Ray Giacontiere, *2nd Vice Chairman*
609 N. Olympia Street
New Orleans, LA 70119
(504) 486-6354

Nikki Lescale, *Secretary*
866 Joe Yenni Blvd. #13
Kenner, LA 70065
(504) 837-5600

Jim DiFatta, *Treasurer*
8420 Creole Dr.
Chalmette, LA 70043

Tom Early, *Asst. Treasurer*
11225 Highway 1077
Folsom, LA 70437
(985) 796-5331

Miles Trapolin, *Legal Advisor*
2200 Fern St.
New Orleans, LA 70118
(504) 866-7782

Kevin Rieth, *Membership Coordinator*
5842 Catina St.
New Orleans, LA 70124
(504) 488-8932

Jack Sassone, *Chapter Coordinator*
321 Rue Saint Ann
Metairie, LA 70005
(504) 834-0247

Chapter Officers:

Orleans Parish Chapter
Robert "Bob" Moffett, **President**
Paula Johnson, **Vice President**
Dorothy Clyne, **Secretary**
Craig Mitchell, **Treasurer**
Robert "Rob" Dahmes, **Parliamentarian**

St. Bernard Parish Chapter
Chris San Marco, **President**
Dominick Imbornone, **Vice President**
Amy Webster, **Secretary**
Mary San Marco, **Treasurer**
George Schmidt, **Parliamentarian**

Jefferson Parish Chapter
Eric Miller, **President**
Ramona Fernandez, **Vice President**
Jamie Balser, **Secretary**
Loretta Orlando, **Treasurer**
Bob Marerro, **Parliamentarian**

St. Tammany Parish Chapter
Robert "Bob" Lorio, **President**
Jeanne Buffatt, **Vice President**
John Calico, **Secretary**
Silvia Calico, **Treasurer**
Pamela Campo, **Parliamentarian**

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	-0-
2. In-kind Contributions Received (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	5.94
10. In-Kind Expenditures (Schedule E-2)	-0-
11. Contributions made to Candidates (Schedule E-3)	-0-
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	5.94
13. Other Disbursements (Schedule E-4)	-0-
14. Loan Repayments Made (Schedule B)	-0-
15. Funds Loaned (Schedule D)	-0-
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	5.94

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	29,475.79
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-0-
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	5.94
20. Funds on hand at close of reporting period	29,469.85

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.)	-0-
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
23. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	-0-
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	-0-
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	-0-

NOTICE

A political committee must register in each calendar year in which it will have over $500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the $100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over $500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bank One P.O. Box 260180 Baton Rouge, LA 70826-0180 Candidate Beneficiaries: None	12-31-04	Service Fee	$ 5.94
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			$ 5.94
4. TOTAL (optional - complete only on last page of this schedule)			$ 5.94