STATEMENT OF ORGANIZATION

OFFICE USE ONLY 05

PAC
S/O
1/31

0500685

Rec # 5402
#1092

1. Name and Address of Committee
Livingston Republican Parish Executive Committee
P.O. Box 2562
Denham Springs, LA 70727-2562

2. Date of this Statement
1/10/05

3. Estimated Membership

4. Amended Statement? ___ Yes ✓ No

Check if:
New Committee ___ Monthly Filer ✓

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Walter Hawkins Jr.	Chairperson	12985 Alysha Dr., Denham Springs, LA 70726
William D. Leach	Treasurer	418 Centerville St., Denham Springs, LA 70726

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Union Planters Bank	1440 S. Range Ave Denham Springs, LA 70726

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: N/A

c. Office Sought by the Candidate: N/A

9. a. Name of Person Preparing Report: William D. Leach

b. Daytime Telephone: (225) 665-7700

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 10 day of January, 2005.

Walter Hawkins Jr.
Signature of Committee Chairperson

975-3116
Daytime Telephone Number

William D. Leach
Signature of Committee Treasurer, if any

665-7700
Daytime Telephone Number

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 JAN 31 PM 4:00

Form 200, Rev. 12/03

HAND DELIVERED