

# CANDIDATE'S REPORT

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(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> JAMES P LEMOINE POST OFFICE BOX 309  COLFAX LA 71417		<b>2. Office Sought (include title of office as well as parish, city, town and/or election district)</b> DISTRICT ATTORNEY GRANT 35TH JUDICIAL	<b>OFFICE USE ONLY</b>  10/02 <i>Supp 2/2</i>  0500718
<b>3. Date of Primary</b> <u>10/05/2002</u>  This report covers from <u>01/01/2004</u> thru <u>12/31/2004</u>		<b>4. Type of Report</b>  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general  <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> Amendment to prior report	
<b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)  <u>Please see attached sheets.</u>		<b>7. Full Name and Address of Treasurer</b>  <u>Please see attached sheets.</u>	
<b>8. a. Name of person preparing report</b>  b. Daytime telephone <u>Please see attached sheets</u>		<b>B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee           b. Name and address of committee's chairperson           c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)	
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  Dated <u>1-31-05</u>		318-627-3205 Daytime Telephone	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Signature of Treasurer	
Signature of Treasurer		Daytime Telephone	

LOUISIANA  
ELECTION ADMINISTRATION  
CAMPAIGN FINANCE  
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# SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	225.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>225.00</b>
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>225.00</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	688.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>688.00</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	548.29
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 225.00
16. Less total disbursements this period <small>(Line 13 above)</small>	- 688.00
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0.00
18. Funds on hand at close of reporting period	85.29

INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MISTY BAILY 108 MATHIS HILL RD  MONTGOMERY LA 71354 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/31/2004	75.00	75.00
MARY BRUMLEY 468 HWY 122  MONTGOMERY LA 71454 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/31/2004	75.00	75.00
LONNIE SILK 379 HWY 502  GEORGETOWN LA 71432 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/31/2004	75.00	75.00

4. SUBTOTAL (this page)	225.00	N/A
5. TOTAL (complete only on last page of this schedule)	225.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) _____ 0.00	TOTAL (complete only on last page of this schedule) _____	0.00

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	01/30/2004	BANK SERVICE CHARGE	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	02/27/2004	BANK SERVICE CHARGE	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	03/31/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	04/30/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	05/28/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	06/30/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	07/30/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	08/31/2004	BANK SERVICE CHARGES	9.00
<b>3. SUBTOTAL (optional - this page)</b>			72.00
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71464	09/30/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	10/29/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71464	11/30/2004	BANK SERVICE CHARGES	9.00
BANK OF MONTGOMERY POST OFFICE BOX 128  MONTGOMERY LA 71454	12/31/2004	BANK SERVICE CHARGES	9.00
CHRONICAL PUBLICATIONS 305 MAIN STREET  COLFAX LA 71417	04/20/2004	ADVERTISING	240.00
MOUNT PILGRAM REST BAPTIST CHURCH CHURCH STREET  COLFAX LA 71417	04/13/2004	ADVERTISING	100.00
NATIONAL WILD TURKEY FEDERATION P.O. BOX 530  EDGEFIELD SC 29824-0530	02/13/2004	DONATION	40.00
TIGER SPORTS HISTORY P.O. BOX 711  BATON ROUGE LA 70821	07/30/2004	ADVERTISING	200.00
<b>3. SUBTOTAL (optional - this page)</b>			<b>616.00</b>
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			<b>688.00</b>

**Attachment**  
**Candidate's Report**  
**James P. Lemoine**

**Information required for page 1 of the above referenced candidate's report is provided as follows:**

**Line 6 – Name and Address of Financial Institution:**

Bank of Montgomery  
Post Office Box 128  
Montgomery, Louisiana 71454

**Line 7 – Name and Address of Treasurer:**

Not Applicable – No treasurer has been appointed.

**Line 8(a) – Name and Address of Principal Campaign Committee:**

Not Applicable

**Line 8(b) – Name and Address of Committee's Chairperson:**

Not Applicable

**Line 8(c) – Name and Address of Subsidiary Committees:**

Not Applicable

**Line 9(a) – Name of Person Preparing Report:**

Lee Willis

**Line (b) – Daytime Telephone:**

(318) 442-1608