

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quall Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate

Herbert A. Pate  
6647 ASPEN Drive  
Baton Rouge, LA 70812

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
DISTRICT 29

OFFICE USE ONLY

30-P  
2/3  
405

0500838

3. Date of Primary March 5, 2005

This report covers from Jan. 24, 2005 through Feb. 3, 2005

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT if:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report

Herbert A. Pate

b. Daytime Telephone 225-356-0992

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Herbert A. Pate

225-356-0992

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 3 day of February 2005

at Baton Rouge (City) LA 70812 (State)

[Signature]

Scott D. Wilson  
La. Bar #11  
No. 89835

NOTARY PUBLIC

2005 FEB - 3 AM 10:46

ETHICS REGISTRATION  
CAMPAIGN FINANCE  
RECEIVED

**HAND DELIVERED**