CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Raymond S. Alley
4726 Richmond Avenue
Shreveport, LA 71106

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
6th District

OFFICE USE ONLY

10/03

Jupp 2/10

0501318

3. Date of Primary October 4, 2004

This report covers from 12/16/03 through 12/31/04

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
__X__Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
__X__Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bancorp South Bank
6025 Line Avenue
Shreveport, LA 71106

7. Full Name and Address of Treasurer

George E. McGovern III
Certified Public Accountant
1300 Grimmett Drive
Shreveport, LA 71107

9. Name of Person Preparing Report George E. McGovern III

Daytime Telephone 318-222-7555

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of February, 2005

Ray S. Alley
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3182222022
Daytime Telephone

Signature of Treasurer

318-222-7555
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 FEB 14 PM 1:32

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	200.00
5. Other Receipts (Schedule A-3)	1,198.50
6. Loans Received (Schedule B)	6,727.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	8,125.50

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9,240.90
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	617.82
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9,858.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,733.22
15. *Plus* total receipts this period (Line 8 above)	8,125.50
16. *Less* total disbursements this period (Line 13 above)	9,858.72
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on **SCHEDULE A-2- IN-KIND CONTRIBUTIONS**. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE P. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Chris Erickson DDS 2001 E. 70th Street Suite 313 Shreveport, LA 71105 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	01/14/04	200.00	
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 200.00

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Cumulas Broadcasting 3109 Alexander Shreveport, LA 71104	9/24/03	Voided Check	1,198.50
5. Total OTHER RECEIPTS during this reporting period			1,198.50

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on **SCHEDULE E-2- OTHER DISBURSEMENTS**. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Cassic Printing 1115 Pierremont Road Shreveport, LA 71106	12/30/03	Signs, banners, etc	439.83
Lamar Outdoor Advertising P.O. Box 37067 Shreveport, LA 71133-7067	01/12/04	Outdoor Advertising	400.00
N-Vision Design P. O. Box 5872 Shreveport, LA 71135	01/12/04	Artistic Designs	1674.04
N-Vision Design P. O. Box 5872 Shreveport, LA 71135	03/02/04	Artistic Designs	6727.03
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			9240.90

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Raymond Alley
4726 Richmond Avenue
Shreveport, LA 71106

2. a. Date* 3/3/04 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 6,727.00

d. Balance due ..... $ 6,109.18

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Raymond Alley Campaign Fund
4726 Richmond Avenue
Shreveport, LA 71106

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11/15/04	600.00	-0-
12/30/04	17.82	-0-
Loan balance is forgiven.		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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