CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

A. F. "Sonny" Armond, Jr.
2400 Hudson Place
New Orleans, Louisiana 70131

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge, Criminal District Court, Parish of Orleans Section "B"

OFFICE USE ONLY

10/03

Supp 8/15

0501874

3. Date of Primary October 4, 2003

This report covers from _____ through December 31, 2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
XXXX Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Algiers Bank & Trust

7. Full Name and Address of Treasurer

Virginia M. Armond
2400 Hudson Place
New Orleans, Louisiana 70131

SCANNED
MAR 17 2005
By: AB

9. Name of Person Preparing Report Virginia M. Armond

Daytime Telephone (504) 367-1089

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2005

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(504) 367-1089
Daytime Telephone

Signature of Treasurer

(504) 367-1089
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

ADMINISTRATION & FINANCE RECEIVED FEB 16 AM 11:16

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

A. F. "Sonny" Armond, Jr.
2400 Hudson Place
New Orleans, Louisiana 70131

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge, Criminal District Court, Parish of Orleans Section "B"

OFFICE USE ONLY

10/03
Supp
3/15
duplicate
#501874

3. Date of Primary October 4, 2003

This report covers from _____ through December 31, 2004

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
xxxx Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Algiers Bank & Trust

7. Full Name and Address of Treasurer

Virginia M. Armond
2400 Hudson Place
New Orleans, Louisiana 70131

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 FEB 24 PM 1:44

8. Name of Person Preparing Report Virginia M. Armond

Daytime Telephone (504) 367-1089

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2005

Signature of Candidate/Chairperson (504) 367-1089
Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Virginia M. Armond (504) 367-1089
Signature of Treasurer Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

A. F. Armond, Jr. and Associates, LLC

Oakwood Corporate Center
401 Whitney Avenue, Suite 324
Gretna, Louisiana 70056

A.F. "Sonny" Armond, Jr.
Stacey E. Stringer

Telephone: (504) 367-1099
Fax: (504) 367-1002

February 15, 2005

VIA FACSIMILE/ORDINARY MAIL

Louisiana Board of Ethics
2415 Quail Drive, Third Floor
Baton Rouge, Louisiana 70808

Re: Report for Election Held 10/4/02
Report for Election Held 10/5/03

Dear Sir/Madam:

Please be advised that in accordance with the local rules that no transactions, loans, payments or any other activity occurred with either of the above referenced accounts during this reporting period.

Should you have any questions or concerns please do not hesitate to contact this office.

With kind regards, I remain

Sincerely,

A. F. "Sonny" Armond, Jr.

AFA:vma

2005 FEB 24 PM 1:44
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED