# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
ROBERT BILLIOT
341 AVENUE C
WESTWEGO LA 70094

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
MAYOR
CITY OF WESTWEGO

**OFFICE USE ONLY**

Ann 2/15

05018884

**3. Date of Primary** _____

This report covers from 01/01/2004 thru 12/31/2004

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

**5. FINAL REPORT if:**

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a.** Name of person preparing report

b. Daytime telephone

Please see attached sheets

**10.** WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2-15-05

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

347-7424
Daytime Telephone

Signature of Treasurer

Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2005 FEB 16 PM 1:58

Form 102, REV. 3/98, PAGE REV. 3/98

## Affiliated Persons / Organizations



| | |
|---|---|
| Name and Address of Financial Institution<br>AMSOUTH BANK<br>4951 LAPALCO BLVD.<br><br>MARRERO LA 70072<br><br>Chairperson: | Candidate Information<br>Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>PHILIP W REBOWE<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE LA 70002<br><br>Chairperson: | Candidate Information<br>Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 12410.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 12410.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 12410.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 15484.70 |
| 10. Other Disbursements (Schedule E-2) | 27.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 15511.70 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 21959.74 |
| 15. Plus total receipts this period (Line 8 above) | + 12410.00 |
| 16. Less total disbursements this period (Line 13 above) | - 15511.70 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 18858.04 |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AARON BROUSSARD PARISH PRESIDENT<br>1 GALLERIA BLVD.<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 350.00 |
| MILDRED G ADAMS<br>348 AVENUE C<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 50.00 | 50.00 |
| ALARIO BROTHERS MARINE SUPPLIES, INC.<br>694 AVENUE A<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 1000.00 |
| ALFRED BARRERA & ASSOCIATES, LLC<br>2790 HIGHWAY 90<br>AVONDALE LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 100.00 | 100.00 |
| ALFRED BARRERA & ASSOCIATES, LLC<br>2790 HIGHWAY 90<br>AVONDALE LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 350.00 |
| HAMID ALIZADEH<br>14E. WOODLAWN DR.<br>DESTREHAN LA 70047<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 100.00 | 950.00 |
| THOMAS ANZELMO<br>3445 N. CAUSEWAY BLVD.<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 350.00 |
| 4. SUBTOTAL (this page) | | 1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: in-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| THOMPSON AUTIN, JR.<br>836 AVENUE E<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| B & M SERVICES, LLC<br>1220 KINGSWOOD DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 100.00 | 100.00 |
| BARBARA BALLAS<br>452 OAK AVE.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 40.00 |
| BAROWKA & BONURA ENGINEERS & CONSULTANTS, LLC<br>209 CANAL ST.<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 250.00 |
| AUBREY BAUDEAN, JR.<br>2448 BARATARIA BLVD., STE. C<br>MARRERO LA 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/27/2004 | 200.00 | 400.00 |
| BEEVERS & BEEVERS, LLP,<br>210 HUEY P. LONG AVE.<br>GRETNA LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 100.00 | 100.00 |
| BFM CORPORATION<br>534 WILLIAMS BLVD.<br>KENNER LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/13/2004 | 250.00 | 350.00 |
| 4. SUBTOTAL (this page) | | 940.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MARVIN BIRD<br>805 WEST DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| CAROL BLANCHARD<br>728 AVE G<br>MARRERO LA 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 10.00 | 10.00 |
| EMELDA BOURGEOIS<br>410 AVENUE C<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| LYNDA BOURGEOIS<br>4000 BAUDILAIRE DR.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| RICHARD BOURGE<br>830 VICTORY DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/27/2004 | 20.00 | 20.00 |
| BARBARA BREAUX<br>720 AVENUE B<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| KATHY B BREAUX<br>700 KELLER AVE.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 02/10/2004 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 130.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| J. BUTLER<br>2067 PAXTON ST.<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 250.00 | 250.00 |
| BETTY BYE<br>401 AVE. B<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 40.00 |
| HARRY CAHILL<br>3612 LAKE KRISTIN<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 100.00 | 100.00 |
| CAMP DRESSER & MCKEE, INC.<br>2021 LAKESHORE DR., STE. 110<br>NEW ORLEANS LA 70122<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 250.00 | 250.00 |
| ALLEN CANARDELLE<br>703 CHIPLEY ST.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 20.00 |
| SANDRA A CHABERT<br>294 JEAN LAFITTE BLVD.<br>LAFITTE LA 70067<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 20.00 |
| COMMITTEE TO ELECT JOHN F. YOUNG, LLC<br>P.O. BOX 245<br>METAIRIE LA 70004<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 910.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| COMMITTEE TO ELECT THOMAS CAPELLA<br>3421 N. CAUSEWAY BLVD.<br>SUITE 801<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 1000.00 | 1000.00 |
| EVA CORCORAN<br>310 AVENUE D<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 200.00 | 200.00 |
| DANIEL MARTINY CAMPAIGN COMMITTEE, INC.<br>ONE GALLERIA BLVD.<br>SUITE 1100<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/16/2004 | 250.00 | 250.00 |
| MICHAEL DAUL<br>94 WESTBANK EXP.<br>GRETNA LA 70054<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| HENRY DIFRANCO, JR.<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| GUY DITTA<br>1201 CHIPLEY ST.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| KATHLEEN DUFRENE<br>1110 LECOMPTE DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 65.00 |
| 4. SUBTOTAL (this page) | | 1760.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SERGIN DUFRENE<br>1118 JOYCE ST.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 20.00 |
| DUKE DUFFEE<br>4415 TRANSCONTINENTAL DR.<br>METAIRIE LA 70006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/27/2004 | 40.00 | 110.00 |
| CHRISTOPHER EDWARDS<br>501 DERBIGNY ST.<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 100.00 | 725.00 |
| CHRISTOPHER EDWARDS<br>501 DERBIGNY ST.<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 125.00 | 850.00 |
| ENVIRONMENTAL PROFESSIONALS, LTD<br>4818 W. NAPOLEAN AVE.<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 250.00 | 350.00 |
| LONNIE EVERAGE<br>801 CENTRAL AVE.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 20.00 |
| EVERGREEN LAWN CARE<br>1122 WEST DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 100.00 | 300.00 |
| 4. SUBTOTAL (this page) | | 655.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CAROLYN FAUCHEAUX<br>1237 OLDE OAKS DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/27/2004 | 20.00 | 20.00 |
| EDDIE FAUCHEAUX<br>80 DIALITA DR.<br>AVONDALE LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 80.00 | 140.00 |
| LAURA FEEHAN<br>900 AVENUE F<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 40.00 |
| JAMES FITZMORRIS, JR<br>909 POYDRAS ST.<br>N.O. LA 70112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/13/2004 | 200.00 | 400.00 |
| G&G HYDRAULIC PNEUMATIC SPECIALIST<br>478 SALA AVE.<br>WESTWEGO LA 70088<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 120.00 |
| DEBRA GUIDROZ<br>917 AVENUE G<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 80.00 |
| DONNA GUIDROZ<br>1233 OLDE OAKS DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 02/10/2004 | 20.00 | 40.00 |
| 4. SUBTOTAL (this page) | | 380.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SYLVIA HANKS<br>460 AVE C<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 40.00 |
| HH HARGIS<br>649 AVENUE E<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| GLYNN HEFLER<br>485 FERN DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 95.00 |
| MIKE HYMEL<br>607 CHIPLEY ST.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/27/2004 | 40.00 | 40.00 |
| JERRY'S USED CARS<br>4348 WESTBANK EXP.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 100.00 |
| KASS BROTHERS, INC.<br>1101 DESTREHAN AVE.<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 350.00 |
| MAURICE KATZ<br>204 RUE ST. PETER<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/13/2004 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| KREBS, LASALLE, LEMIEUX CONSULTANTS, INC.<br>P.O. BOX 19888<br>NEW ORLEANS LA 70179<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2004 | 250.00 | 250.00 |
| FRANKLIN KYLE, III<br>131 SEVEN PINES BLVD.<br>MANDEVILLE LA 70471<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2004 | 250.00 | 250.00 |
| STERLING LANDRY<br>3527 RIVER RD.<br>BRIDGE CITY LA 70094<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/10/2004 | 50.00 | 50.00 |
| MICHELLE LEBLANC<br>816 OAK AVE.<br>BRIDGE CITY LA 70094<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/27/2004 | 20.00 | 20.00 |
| NELLIE LEFORT<br>1104 KINGSWOOD<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/10/2004 | 20.00 | 20.00 |
| JOSEPH J LEPOW<br>ONE GALLERIA BLVD., STE.1622<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2004 | 250.00 | 250.00 |
| DARREL LEWIS<br>2613 DEUTSCH RD.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/10/2004 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 880.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule)

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LOUISIANA UTILITIES SUPPLY, CO.<br>2056 SORREL AVE.<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| ARCHIE LOWERY<br>500 AVENUE J<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 400.00 |
| ONEIL MALBROUGH,,JR.<br>4013 LLANO DR.<br>BOURG LA 70343<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| NICHOLAS MANZELLA<br>1238 WEST DRIVE<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 200.00 |
| EFFIE MARTIN<br>5018 AVENUE M<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/27/2004 | 100.00 | 200.00 |
| MITCH MARTIN<br>5018 AVENUE M<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 670.00 |
| KAREN MCEVERB<br>104 EHRET PLACE<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 1070.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MERLIN OIL & GAS, INC.<br>310 LAFAYETTE ST.<br>HOUMA LA 70360<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 1000.00 |
| MEYER ENGINEERS, LTD.<br>P.O. BOX 763<br>METAIRIE LA 70004<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 500.00 | 500.00 |
| MILTON CHERAMIE TTEE<br>1311 MIMOSA ST.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| MM PROPERTIES, INC.<br>310 LAFAYETTE ST.<br>HOUMA LA 70360<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 200.00 | 200.00 |
| RAY MOBLEY<br>1240 BARBE DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 250.00 |
| DAVID MOUTON<br>1020 CURTIS ST.<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 60.00 |
| MICHELLE NORRIS<br>445 AVE B<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 1110.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| OMNI BANK<br>P.O. BOX 8290<br>METAIRIE LA 70011<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/15/2004 | 250.00 | 250.00 |
| PEPPER & ASSOCIATES, INC.<br>2748 METAIRIE LAWN DR.<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| POWELL INSURANCE INC.<br>P.O. BOX 55580<br>METAIRIE LA 70055<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/15/2004 | 250.00 | 250.00 |
| REBOWE & COMPANY, CPA'S<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| SHANTELLE RODRIGUEZ<br>5110 AMES BLVD.<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 40.00 |
| DWIGHT RODRIGUE<br>1216 KENNEY DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| JERRY ROGERS<br>P.O. BOX 756<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 1140.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| JEANNETTE ROUX<br>759 BARBE ST.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| S.W. LASSEN & I.W. SIZELER<br>2542 WILLIAMS BLVD.<br>KENNER LA 70062<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 250.00 |
| DARLENE SILVER<br>P.O. BOX 74 HWY 45<br>LAFITTE LA 70057<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/27/2004 | 25.00 | 25.00 |
| SOUTHERN TITLE, INC.<br>2325 MANHATTAN BLVD.<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 750.00 |
| JOHN F STUMPF<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09/13/2004 | 250.00 | 350.00 |
| GLADYS THIBODEAUX<br>748 BARBE ST.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| JOHNNIE THIBODEAUX<br>717 AVE D.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 835.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SANDRA THIBODEAUX<br>1233 BARBE DR.<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 20.00 | 20.00 |
| THOMAS JEFFERSON FUND<br>3515 I-10 SERVICE RD.<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 700.00 |
| TIM COULON CAMPAIGN COMMITTEE, INC.<br>P.O. BOX 10539<br>JEFFERSON LA 70181<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/13/2004 | 250.00 | 450.00 |
| UZEE, BUTLER ARCENEAUX & BOWES<br>2067 PAXTON ST.<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 670.00 |
| WAYNE SANDOZ & ASSOCIATES, INC.<br>732-A BEHRMAN HIGHWAY<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 325.00 |
| WILCO MARSH BUGGIES & DRAGLINES, INC.<br>P.O. BOX 710<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/10/2004 | 100.00 | 800.00 |
| 4. SUBTOTAL (this page) | | 670.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 12410.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| 2004 WESTBANK EAGLE BREAKFAST<br>P.O. BOX 1120<br>GRETNA LA 70054 | 06/10/2004 | TICKETS FOR AWARD BREAKFAST | 500.00 |
| AARON FORETS SWAMP POP BAND<br>216 AVE C<br>WESTWEGO LA 70094 | 02/06/2004 | ENTERTAINMENT FOR DANCE FUNDRAISING EVENT | 500.00 |
| CLOSE UP FOUNDATION<br>C/O BRITTANEE BRIDGES<br>IMMACULATA HIGH SCHOOL<br>MARRERO LA 70072 | 09/29/2004 | DONATION | 200.00 |
| CROSS CANAL CONCH CLASSIC<br>P.O. BOX 464<br>WESTWEGO LA 70094 | 06/05/2004 | DONATION | 100.00 |
| CUSTOM BANNERS AND SIGNS | 11/12/2004 | SIGNS FOR FUNDRAISING EVENT | 80.00 |
| CAROLYN DIECEDUE DANCE ACADEMY, INC. | 04/29/2004 | AD FOR DANCE REVUE PROGRAM | 75.00 |
| GNO, INC.<br>601 POYDRAS ST.<br>SUITE 1700<br>NEW ORLEANS LA 70130 | 01/22/2004 | TICKETS FOR INAUGURAL LUNCHEON | 150.00 |
| GREATER NEW ORLEANS REGION PRAYER BREAKFAST<br>P.O. BOX 10639<br>JEFFERSON LA 70121 | 09/07/2004 | TICKETS FOR PRAYER BREAKFAST | 300.00 |
| 3. SUBTOTAL (optional - this page) | | | 1905.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| GUMBO FESTIVAL 2004<br>P.O. BOX 9069<br>BRIDGE CITY LA 70096 | 09/03/2004 | DONATION | 110.00 |
| HARRY LEE CAMPAIGN FUND | 06/21/2004 | CONTRIBUTION | 100.00 |
| HOLY GUARDIAN ANGELS CHURCH<br>P.O. BOX 9069<br>BRIDGE CITY LA 70094 | 12/10/2004 | DONATION | 50.00 |
| CHILDREN'S HOSPITAL DEVELOPMENT DEPT.<br>200 HENRY CLAY AVE.<br>NEW ORLEANS LA 70118 | 02/06/2004 | DONATION | 144.00 |
| I CAN HELP, INC. | 10/28/2004 | DONATION | 125.00 |
| JEFFERSON EDUCATION FOUNDATION<br>C/O BFM CORPORATION<br>534 WILLIAMS BLVD.<br>KENNER LA 70065 | 12/10/2004 | DONATION | 150.00 |
| KENDALL'S ACADEMY OF DANCE<br>1945 ENTERPRISE DR.<br>HARVEY LA 70058 | 04/06/2004 | AD FOR DANCE REVUE PROGRAM | 80.00 |
| KINKO'S<br>839 S. CLEARVIEW PKWY.<br>JEFFERSON LA 70121 | 03/19/2004 | PRINTING FOR SENIOR CITIZENS PICNIC | 73.66 |
| 3. SUBTOTAL (optional - this page) | | | 832.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LAKESIDE CAMERA<br>3508 21ST STREET<br>METAIRIE LA 70002 | 02/16/2004 | CAMERA AND EQUIPMENT FOR FUNDRAISING EVENTS | 667.73 |
| LOUISIANA ASSOCIATION OF FAIRS & FESTIVALS<br>601 OAK LANE<br>THIBODAUX LA 70301 | 01/26/2004 | REGISTRATION FOR FESTIVAL | 175.00 |
| LOUISIANA SELECT | 05/19/2004 | CAMPAIGN SUPPLIES | 300.00 |
| MARQUE'S FOOD DISTRIBUTORS<br>2401 8TH STREET<br>HARVEY LA 70058 | 01/05/2004 | FOOD FOR DANCE FUNDRAISING EVENT | 96.60 |
| MARQUE'S FOOD DISTRIBUTORS<br>2401 8TH STREET<br>HARVEY LA 70058 | 10/28/2004 | FOOD & SUPPLIES FOR SEAFOOD BOIL FUNDRAISING EVENT | 94.84 |
| MARTIN BROTHERS SEAFOOD CO.<br>300 SALA AVE.<br>WESTWEGO LA 70096 | 09/18/2004 | FOOD & SUPPLIES FOR SEAFOOD BOIL FUNDRAISING EVENT | 1582.31 |
| MARTIN LUTHER KING BANQUET<br>3711 WESTBANK EXP.<br>HARVEY LA 70058 | 01/05/2004 | TICKETS FOR ANNUAL PRAYER BANQUET | 30.00 |
| MATRANA'S PRODUCE<br>201 LOUISIANA AVE.<br>WESTWEGO LA 70094 | 12/04/2004 | REFRESHMENTS FOR FUNDRAISING EVENT | 225.00 |
| 3. SUBTOTAL (optional - this page) | | | 3171.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| MO'S PIZZA<br>112 AVENUE H<br>WESTWEGO LA 70094 | 01/01/2004 | LUNCH WITH CONSTITUENTS | 42.00 |
| MORNING STAR MISSIONARY BAPTIST CHURCH<br>1000 CROSS ST.<br>MARRERO LA 70072 | 06/10/2004 | DONATION | 35.00 |
| MULTI-QUEST<br>708 ROSA AVE.<br>METAIRIE LA 70005 | 04/01/2004 | COMPUTER MAINTAINENCE | 275.00 |
| OFFICE DEPOT<br>1500 WESTBANK EXP.<br>HARVEY LA 70058 | 12/03/2004 | SUPPLIES FOR FUNDRAISING EVENT | 48.72 |
| OLITE CAKES<br>648 AVENUE G<br>WESTWEGO LA 70094 | 04/08/2004 | REFRESHMENTS FOR SENIOR CITIZENS PICNIC | 100.00 |
| OLITE CAKES<br>648 AVENUE G<br>WESTWEGO LA 70094 | 08/14/2004 | REFRESHMENTS FOR MAYOR'S PRAYER BREAKFAST | 134.50 |
| OUR LADY OF PROMPT SUCCOR<br>531 AVE A<br>WESTWEGO LA 70094 | 02/09/2004 | SPONSOR FOR SCHOOL FAIR | 110.00 |
| OUR LADY OF PROMPT SUCCOR<br>531 AVE A<br>WESTWEGO LA 70094 | 04/08/2004 | DONATION | 700.00 |
| 3. SUBTOTAL (optional - this page) | | | 1445.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| OUR LADY OF PROMPT SUCCOR<br>531 AVE A<br>WESTWEGO LA 70094 | 11/06/2004 | DONATION | 100.00 |
| PHI MU ALPHA SINFONIA FRATERNITY INC.<br>OMICRON LAMBDA CHAPTER<br>GRAMBLING STATE UNIV.<br>GRAMBLING LA 71245 | 04/05/2004 | DONATION | 100.00 |
| PIGGLY WIGGLY<br>909 WESTBANK EXP.<br>WESTWEGO LA 70094 | 01/26/2004 | FOOD AND SUPPLIES FOR DANCE FUNDRAISING EVENT | 394.28 |
| PIGGLY WIGGLY<br>909 WESTBANK EXP.<br>WESTWEGO LA 70094 | 02/07/2004 | FOOD AND SUPPLIES FOR DANCE FUNDRAISING EVENT | 350.82 |
| PIGGLY WIGGLY<br>909 WESTBANK EXP.<br>WESTWEGO LA 70094 | 10/11/2004 | FOOD AND SUPPLIES FOR FUNDRAISING EVENT | 164.70 |
| RICK PARTA BAND<br>258 SALA AVE.<br>WESTWEGO LA 70094 | 03/19/2004 | ENTERTAINMENT FOR SENIOR CITIZENS PICNIC | 150.00 |
| SAM'S CLUB<br>1527 MANHATTAN BLVD.<br>HARVEY LA 70056 | 02/08/2004 | SUPPLIES FOR DANCE FUNDRAISING EVENT | 130.34 |
| SAM'S CLUB<br>1527 MANHATTAN BLVD.<br>HARVEY LA 70056 | 03/26/2004 | SUPPLIES FOR SENIOR CITIZENS PICNIC | 35.47 |
| 3. SUBTOTAL (optional - this page) | | | 1425.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SATURDAY PRESS<br>877 VICTORY DR.<br>WESTWEGO LA 70094 | 01/05/2004 | TICKETS PRINTED FOR DANCE FUNDRAISING EVENT | 45.68 |
| SATURDAY PRESS<br>877 VICTORY DR.<br>WESTWEGO LA 70094 | 06/28/2004 | TICKETS PRINTED FOR PRAYER BANQUET | 34.80 |
| SATURDAY PRESS<br>877 VICTORY DR.<br>WESTWEGO LA 70094 | 12/30/2004 | TICKETS PRINTED FOR DANCE FUNDRAISER 2005 | 595.08 |
| SHAW HIGH SCHOOL | 01/01/2004 | DONATION | 25.00 |
| FRANKLIN SOUTHLAND PRINTING<br>C/O ST. BONAVENTURE CHURCH<br>329 S JAMIE BLVD.<br>AVONDALE LA 70094 | 09/09/2004 | DONATION | 375.00 |
| THE COMMITTEE TO ELECT MARLIN GUSMAN<br>914 N. PETERS ST.<br>NEW ORLEANS LA | 10/14/2004 | CONTRIBUTION | 250.00 |
| THE DOWNS SYNDROME ASSOCIATION OF GNO | 10/12/2004 | DONATION | 17.00 |
| THE RODRIGUE FAMILY & THE LOYACANO FAMILY<br>1119 DOLHONDE ST.<br>GRETNA LA 70053 | 03/02/2004 | DONATION | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 1432.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| TONY THOMASSIE CAMPAIGN FUND<br>205 GOOD NEWS AVE.<br>BELLE CHASSE LA 70037 | 09/23/2004 | CONTRIBUTION | 100.00 |
| U.S. POST OFFICE<br>1335 WESTBANK EXP.<br>WESTWEGO LA 70094 | 01/23/2004 | POSTAGE EXPENSE | 230.00 |
| U.S. POST OFFICE<br>1335 WESTBANK EXP.<br>WESTWEGO LA 70094 | 03/19/2004 | POSTAGE EXPENSE | 161.00 |
| U.S. POST OFFICE<br>1335 WESTBANK EXP.<br>WESTWEGO LA 70094 | 06/10/2004 | POSTAGE EXPENSE | 143.00 |
| U.S. POST OFFICE<br>1335 WESTBANK EXP.<br>WESTWEGO LA 70094 | 12/20/2004 | POSTAGE EXPENSE | 115.00 |
| VIC A PITRE ELEMENTARY SCHOOL<br>1525 SPRUCE ST.<br>WESTWEGO LA 70094 | 12/10/2004 | DONATION | 50.00 |
| VINTAGE GARDEN CAFE<br>333 SALA AVENUE<br>WESTWEGO LA 70094 | 06/21/2004 | TICKETS FOR POLITICAL BUFFET DINNER | 180.00 |
| WESTBANK MUSICIANS HALL OF FAME<br>502 SECOND ST.<br>WESTWEGO LA 70094 | 10/28/2004 | DONATION | 425.00 |
| 3. SUBTOTAL (optional - this page) | | | 1384.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| WESTWEGO BEAUTIFICATION<br>WESTWEGO LA | 01/22/2004 | DONATION | 100.00 |
| WESTWEGO BOOSTER CLUB<br>1200 AVE D<br>WESTWEGO LA 70094 | 04/29/2004 | DONATION-ADVERTISEMENT SIGNS FOR BASEBALL DIAMOND | 600.00 |
| WESTWEGO BOOSTER CLUB<br>1200 AVE D<br>WESTWEGO LA 70094 | 06/10/2004 | DONATION FOR FOOTBALL AWARD BANQUET | 125.00 |
| WESTWEGO CIVIC ASSOCIATION<br>P.O. BOX 147<br>WESTWEGO LA 70094 | 01/01/2004 | DEPOSIT FOR HALL RENTAL FOR DANCE FUNDRAISER | 240.00 |
| WESTWEGO CIVIC ASSOCIATION<br>P.O. BOX 147<br>WESTWEGO LA 70094 | 02/06/2004 | FACILITY RENTAL FOR DANCE FUNDRAISING EVENT | 770.00 |
| WESTWEGO COMMITTEE ON AGING<br>701 FOURTH ST.<br>WESTWEGO LA 70094 | 01/01/2004 | DONATION | 402.37 |
| WESTWEGO HISTORIC SOCIETY<br>275 SALA AVENUE<br>WESTWEGO LA 70094 | 01/01/2004 | DONATION | 75.00 |
| WESTWEGO HISTORIC SOCIETY<br>275 SALA AVENUE<br>WESTWEGO LA 70094 | 04/29/2004 | DONATION | 76.00 |
| 3. SUBTOTAL (optional - this page) | | | 2388.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| WESTWEGO POLICE BENEVOLENT ASSOCIATION<br>ALARIO CENTER<br>WESTWEGO LA 70094 | 12/10/2004 | TICKETS FOR FUNDRAISING EVENT | 1000.00 |
| WESTWEGO VOLUNTEER FIRE CO. #1<br>677 AVE H<br>WESTWEGO LA 70094 | 10/11/2004 | DONATION | 500.00 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 1500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 15484.70 |

# SCHEDULE E-2: OTHER DISBURSEMENTS



This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 01/29/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 02/19/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 03/19/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 04/2[illegible]/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 05/20/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 06/21/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 07/22/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 08/20/2004 | CHECK ENCLOSURE FEE | 2.00 |
| 5. SUBTOTAL(optional) | | | 18.00 |
| 6. Total OTHER DISBURSEMENTS during this reporting period | | | |

# SCHEDULE E-2: OTHER DISBURSEMENTS



This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 09/23/2004 | CHECK ENCLOSURE FEE | 2.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 10/21/2004 | CHECK ENCLOSURE FEE | 3.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 11/18/2004 | CHECK ENCLOSURE FEE | 3.00 |
| AMSOUTH BANK<br>4951 LAPALCO BLVD.<br>MARRERO LA 70072 | 12/22/2004 | CHECK ENCLOSURE FEE | 3.00 |

| | |
|---|---|
| 5. SUBTOTAL(optional) | 11.00 |
| 6. Total OTHER DISBURSEMENTS during this reporting period | 27.00 |