CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOUELLA P GIVENS
2017 Canal Street
NOLA 70120

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

BESE
DISTRICT 2

OFFICE USE ONLY
10/03
Supp
2/15

0501934

3. Date of Primary NOVEMBER 15, 2003

This report covers from JANUARY 1 through DECEMBER 31, 04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK & TRUST
PO Box 60131
NOLA 70160

7. Full Name and Address of Treasurer

Charles C Harding
Suite 101
2017 Canal Street
70112

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Charles C Harding

Daytime Telephone 504) 522-7105

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2005

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

504) 581-1119
Daytime Telephone

Signature of Treasurer

(504) 522-7108
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2005 FEB 16 PM 1:08
CAMPAIGN FINANCE ADMINISTRATION
RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0
2. In-kind Contributions (Schedule A-2)	-0
3. Campaign paraphernalia sales of $25 *or less*	-0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0
5. Other Receipts (Schedule A-3)	-0
6. Loans Received (Schedule B)	-0
7. Loan Repayments Received (Schedule D)	-0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0
10. Other Disbursements (Schedule E-2)	-0
11. Loan Repayments Made (Schedule B)	-0
12. Funds Loaned (Schedule D)	-0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	-0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1485.00
15. *Plus* total receipts this period (Line 8 above)	-0
16. *Less* total disbursements this period (Line 13 above)	-0
17. *Less* in-kind contributions (Line 2 above)	-0
18. Funds on hand at close of reporting period	1485.00

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