CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
LUANN S. LANDRY
3020 PARIS ROAD
CHALMETTE, LA 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
JUSTICE OF THE PEACE
WARD E
PARISH OF ST. BERNARD

OFFICE USE ONLY
10/02
Jupp 2/15

0501966

3. Date of Primary OCTOBER, 2002
This report covers from 2/04 through 12/04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
FIRST BANK OF USA
8356 W. JUDGE PEREZ DR
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer
HOLLAND HOLLINGSWORTH
3020 PARIS ROAD
CHALMETTE, LA 70043

Missing numbered pages were blank and had no information on them.

8. Name of Person Preparing Report HOLLAND HOLLINGSWORTH
Daytime Telephone (504) 421-8068

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of FEBRUARY, 2005

Luann S. Landry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 277-4256
Daytime Telephone

H. Sandy Hollingsworth
Signature of Treasurer

(504) 421-8068
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 FEB 16 PM 1:30
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	Ø
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	Ø
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	Ø
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	Ø

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$89.05
15. *Plus* total receipts this period (Line 8 above)	Ø
16. *Less* total disbursements this period (Line 13 above)	Ø
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	$89.05

Form 102, Rev. 3/98, Page Rev. 3/08