CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lawrence L. Lagarde, Jr.

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Orleans Parish Juvenile Court Judge

OFFICE USE ONLY

Supp 10/02 2/15

0501967

3. Date of Primary **October 5, 2002**

This report covers from **January 1, 2004** through **December 31, 2004**

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
XX Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One
729 Harrison Avenue
New Orleans, LA 70124

7. Full Name and Address of Treasurer

Douglas Salzer
1100 Poydras Street
Suite 1500
New Orleans, LA 70163

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 FEB 16 PM 12: 36

9. Name of Person Preparing Report **Douglas Salzer**

Daytime Telephone **(504) 582-2300**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2005.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(504) 368-7642
Daytime Telephone

Signature of Treasurer

(504) 582-2300
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Judge Lawrence Lagarde 2002 Re-election Campaign Committee

Chairperson-**Thomas L. Arnold**
2407 Danbury Drive
New Orleans, LA 70131

Form 102, Rev. 1/98, Page Rev. 3/00

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Lawrence L. Lagarde **6350 Vicksburgh Street** **New Orleans, LA 70124** Reason Debt Incurred: **Campaign Expenditures**	**$20,082.26**	**$ 0.00**	**$ 0.00**	**$20,082.26**
Lawrence L. Lagarde **6350 Vicksburgh Street** **New Orleans, LA 70124** Reason Debt Incurred: **Campaign Expenditures**	**$20,006.69**	**$ 0.00**	**$ 0.00**	**$20,006.69**
Lawrence L. Lagarde **6350 Vicksburgh Street** **New Orleans, LA 70124** Reason Debt Incurred: **Campaign Expenditures**	**$10,001.74**	**$ 0.00**	**$ 0.00**	**$10,001.74**
Lawrence L. Lagarde **6350 Vicksburgh Street** **New Orleans, LA 70124** Reason Debt Incurred: **Campaign Expenditures**	**$ 5,000.00**	**$ 0.00**	**$ 0.00**	**$ 5,000.00**
Lawrence L. Lagarde **6350 Vicksburgh Street** **New Orleans, LA 70124** Reason Debt Incurred: **Campaign Expenditures**	**$ 5,000.00**	**$ 0.00**	**$ 0.00**	**$ 5,000.00**
Reason Debt Incurred:				

Form 102, Rev. 3/98. Page Rev. 3/98.