CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Johnny Norman
Po Box 552
Coushatta La 71019

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Sheriff Red River Parish (Elected)

OFFICE USE ONLY
10/03
Supp 2/14
0502068

3. Date of Primary 10/4/03

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
American Bank
Hwy 157
Coushatta La 71019

7. Full Name and Address of Treasurer
Johnny Norman
Po Box 552
Coushatta La 71019

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Johnny Norman

Daytime Telephone 318-932-6388

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of February, 2005.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-932-6388
Daytime Telephone

Signature of Treasurer

318-932-6388
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 FEB 16 PM 3:03
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1500.00/xx
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1500.00/xx
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1500.00/xx

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1500.00/xx
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1500.00/xx

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. *Plus* total receipts this period (Line 8 above)	1500.00
16. *Less* total disbursements this period (Line 13 above)	1500.00
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	- 0 -

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Cook, Yancy Law Firm Shreveport, La 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/16/04	1500.00	1500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$ 1500.00	N/A
5. TOTAL (complete only on last page of this schedule)		$ 1500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $ 1500.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Spring Thaw Riverdale Academy Coushatta La 71019	2/25/04	Tickets to fundraiser	400.00/ea
Louisiana School Board Association Baton Rouge La	3/21/04	Donation	50.00/ea
Red River Homeless Program Po Box 410 Coushatta La 71019	3/22/04	Donation for clothing	100.00/ea
Red River Elementary Coat Drive 1001 Ashland Road Coushatta La 71019	3/30/04	Donation	50.00/ea
Postmaster Coushatta La 71019	3/30/04	Postage	40.88/ea
Carson Braun Fund Shreveport La 7112	4/3/04	Donation	100.00/ea
Red River Special Education Po Box 490 Coushatta La 71019	4/14/04	Donation for Banquet	100.00/ea
Jerry Webb Family Coushatta La 71019	4/15/04	Donation	75.00/ea
3. SUBTOTAL (optional)			915.88
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Timmy Hughes Po Box 155 Coushatta La 71019	6/4/04	Reimbursement for parade expenses (detail of truck)	60.00/xx
Signs At Work Shreveport La 71112	6/4/04	Signs for parade	59.73/xx
Chevron Coushatta, La 71019	6/5/04	Gas for parade	45.00/xx
Alison Hughes Po Box 155 Coushatta La 71019	6/9/04	Reimburse for parade candy purchase	37.31/xx
Angel Food Catering Coushatta, La 71019	7/1/04	Inaguration Day food.	322.08/xx
3. SUBTOTAL (optional)			584.12
4. TOTAL (optional - complete only on last page of this schedule)			1500.00/xx

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