# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
SHERRI SMITH-CHEEK
9973 Mansfield Road

Keithville LA 71047

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
State Senator
District 38
38

**OFFICE USE ONLY**

Supp 10/03
2/15

0502256

**3. Date of Primary** 10/04/2003

This report covers from 01/01/2004 thru 12/31/2004

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
___ Amendment to prior report

**5. FINAL REPORT if:**

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/15/2005.

Sherri Smith Cheek
Sherri Smith-Cheek
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-687-4820
Daytime Telephone

William J. Buffington CPA
William J. Buffington CPA
Signature of Treasurer

318-464-8237
Daytime Telephone

2005 FEB 18 PM 12:58
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, REV. 3/98, PAGE REV. 3/99

## Affiliated Persons / Organizations



| | |
|---|---|
| Name and Address of Person Preparing Report<br>William J Buffington, CPA<br>9051 Mansfield Road<br>Suite C-1<br>Shreveport LA 71118<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): 318-688-8822 | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution<br>Hibernia National Bank<br>9181 Mansfield Road<br><br>Shreveport LA 71118<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 12700.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 12700.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 12700.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 12793.35 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 70322.23 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 83115.58 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 78853.14 |
| 15. Plus total receipts this period (Line 8 above) | + 12700.00 |
| 16. Less total disbursements this period (Line 13 above) | - 83115.58 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 8437.56 |

# SUMMARY PAGE (continued)



| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AT & T<br>The Northern Trust Company<br>Chicago IL 0710<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 500.00 | 500.00 |
| Altria Corporate Services, Inc<br>120 Park Avenue<br>New York NY 10017-5592<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 500.00 | 500.00 |
| Bayer<br>100 Bayer Road<br>Pittsburg PA 15205<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 05/28/2004 | 300.00 | 300.00 |
| Burk-Kleinpeter, Inc.<br>333 Texas Street<br>Suite 975<br>Shreveport LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 1000.00 | 1000.00 |
| CSX Transportation, Inc<br>P O Box 44057<br>Jacksonville FL 32231-4057<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 500.00 | 500.00 |
| ChevronTexaco Corporation<br>P O Box 9034<br>Concord CA 94524<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 1000.00 | 1000.00 |
| Courson Nickel, LLC<br>445 North Boulevard<br>Suite 604<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 4300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr James E Davison<br>P O Box 310<br>Ruston LA 71273-0310<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/01/2004 | 1000.00 | 1000.00 |
| Environmental Industries Recycling, Inc<br>P O Box 1194<br>Port Allen LA 70767-1194<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/29/2004 | 500.00 | 500.00 |
| F M Hood & Associates<br>One American Place<br>Suite 1170<br>Baton Rouge LA 70825<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 05/26/2004 | 400.00 | 400.00 |
| Friedken Business Services<br>P O Box 41143<br>Houston TX 77241-1143<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/29/2004 | 500.00 | 500.00 |
| Horseman's Alliance<br>2800 Grand Route St. John<br>New Orleans LA 70119<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07/25/2004 | 500.00 | 500.00 |
| Jalou - Cash's LLC<br>10515 Colonial Downs Pkwy<br>New Kent VA 23124<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/29/2004 | 500.00 | 500.00 |
| L S M Gaming, Inc.<br>P O Box 7216<br>Shreveport LA 71137-7216<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/29/2004 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Louisiana Manufacturers Political Action Comm<br>One American Place<br>Suite 2040<br>Baton Rouge LA 70825-0001<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/29/2004 | 500.00 | 500.00 |
| Louisiana United Business Self Insurers Fund<br>P O Box 98049<br>Baton Rouge LA 70898-9049<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/26/2004 | 500.00 | 500.00 |
| Miller Brewing Company<br>Milwaukee WI 53201-0482<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/29/2004 | 250.00 | 250.00 |
| Roy O. Martin Lumber Company, L.P.<br>P O Box 1110<br>Alexandria LA 71309-1110<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/28/2004 | 500.00 | 500.00 |
| Schering Plough External Affairs, Inc<br>2000 Galloping Hill Road<br>Kenilworth NJ<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/03/2004 | 500.00 | 500.00 |
| Seabuckle Amite Account<br>P O Box 339<br>Amite LA 70422<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/29/2004 | 1000.00 | 1000.00 |
| Union Pacific Railroad<br>412 North Fourth Street<br>Suite 210<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/29/2004 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule)

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Walgreens<br>Deerfield IL 60015<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 500.00 | 500.00 |
| Waste Management Service Center<br>P O Box 3027<br>Houston TX 77253<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2004 | 250.00 | 250.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 12700.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 500.00

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of Lender** (PRIMARY RECORD)
SHERRI SMITH-CHEEK
9973 Mansfield Road
Keithville LA 71047

**2.**
a. Date* 05/23/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 52689.68
d. Balance due $ 52689.68
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
SHERRI SMITH-CHEEK
9973 Mansfield Road
Keithville LA 71047

**2.**
a. Date* 09/08/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 100171.51
d. Balance due $ 100171.51
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Repayment** (SUB-RECORD)
SHERRI SMITH-CHEEK
9973 Mansfield Road
Keithville LA 71047

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| 08/29/2004 | 70000.00 | 322.23 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AEP Southwestern Electric Power | 01/20/2004 | Campaign Office Utilities | 178.54 |
| Bell South<br>P O Box 105503<br>Atlanta GA 30348-5503 | 01/07/2004 | Campaign Telephone | 178.60 |
| Bell South<br>P O Box 105503<br>Atlanta GA 30348-5503 | 01/27/2004 | Campaign Office Phone | 194.61 |
| Bon Appetit<br>4832 Line Avenue<br>Shreveport LA 71106 | 01/07/2004 | Campaign Work | 1500.00 |
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 03/01/2004 | Constituent and Office Accounting Work | 2500.00 |
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 04/02/2004 | Constituent and Office Accounting Work | 2500.00 |
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 06/23/2004 | Constituent and Office Accounting Work | 2500.00 |
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 07/31/2004 | Constituent and Office Accouting Work | 1000.00 |
| 3. SUBTOTAL (optional - this page) | | | 10549.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 09/31/2004 | Constituent and Office Accountong Work | 500.00 |
| Nancy Bradford<br>9333 Poppy Circle<br>Shreveport LA 71118-3213 | 09/30/2004 | Constituent and Office Accounting Work | 1000.00 |
| Norwella Council<br>3608 Beverly Place<br>Shreveport LA 71104-4636 | 09/30/2004 | Charitable Contribution | 500.00 |
| Office Depot<br>8210 Jewella Avenue<br>Shreveport LA 71106 | 01/20/2004 | Office Supplies | 43.40 |
| Southern Hills Business Association<br>2533 Bert Kouns Industrial Loop<br>Shreveport LA 7118 | 05/13/2004 | Advertising | 200.00 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 2243.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 12793.35 |