CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brian N. Bragle
50 Belle Helene Dr
Destrehan, LA
70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Coroner
St. Charles Parish

OFFICE USE ONLY

Amendment 4/65
30-P
#502371

502371

3. Date of Primary April 2nd, 2005

This report covers from 2/04/2005 through 2/21/05

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First American Bank - Luling
13919 River Rd Ste 100
Po. Box 27
Luling, LA 70070

7. Full Name and Address of Treasurer

Brian N Bragle
50 Belle Helene Dr
Destrehan, LA
70047

SCANNED
MAR 23 2005
By: ES

9. Name of Person Preparing Report Brian N Bragle

Daytime Telephone (985) 651-8680

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of February 2005

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 931-7669
Daytime Telephone

Signature of Treasurer

(504) 931-7669
Daytime Telephone

Form 102, Rev. 1/99, Page Rev. 3/00

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 MAR 22 AM 11:

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Brian Brogle
50 Belle Helene Dr
Destrehan, LA 70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Coroner
St. Charles Parish

OFFICE USE ONLY
4/05
30-P
2/26
0502371

3. Date of Primary April 2nd, 2005

This report covers from 2/04/2005 through 2/21/05

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
First American Bank
Luling
13919 River Road Suite 100
P.O. Box 29
Luling, LA 70070

7. Full Name and Address of Treasurer
Brian N. Brogle, MD
50 Belle Helene Dr
Destrehan, LA 70047

SCANNED
MAR 01 2005
By:

9. Name of Person Preparing Report Brian N. Brogle, MD

Daytime Telephone (985) 651-8600

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of February 2005

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)
(504) 931-7664
Daytime Telephone

Signature of Treasurer
(504) 931-7664
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 FEB 28 PM 12:12
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form CD Rev 1/98, Page Rev 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3600.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or *less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$3600.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	559.50
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	559.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	$3600.00
16. *Less* total disbursements this period (Line 13 above)	- $559.50
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	3041.50

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3600.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$3600.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
0. Other Disbursements (Schedule E-2)	
1. Loan Repayments Made (Schedule B)	
2. Funds Loaned (Schedule D)	
3. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
4. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
5. *Plus* total receipts this period (Line 6 above)	
6. *Less* total disbursements this period (Line 13 above)	
7. *Less* in-kind contributions (Line 2 above)	
8. Funds on hand at close of reporting period	

SUMMARY PAGE (continued)

INVESTMENTS	Amount
9. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	-0-
10. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
1. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	466.25
2. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
3. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
4. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
5. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	466.25

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political ampaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a andidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to eplace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as rovided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of r opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Cypress Imaging, APMC 1500 W. Esplanade Ave Apt 41-B Kenner, LA 70065 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	2/2/05	1000.00	1000.00
Carolyn Slaughter 125 Luguette Ln Des Allemands, LA 70030 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	2/4/05	100.00	100.00
Savoie's Alligator Farm, LLC 16124 Highway 3235 Cutoff LA 70345 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	2/15/05	2500.00	2500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) N/A TOTAL (complete only on last page of this schedule) 3600.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

. Name and address of lender

Brian N. Brogle
50 Belle Helene Dr
Destrehan, LA 70047

2. a. Date* 2/9/05 b. Interest rate 5 %(a.p.r.)

c. Amount borrowed* $ 466.25

d. Balance due $ 466.25

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

. Endorsers/Guarantors

Friends of Brian Brogle

4. Repayments this period

Date	Principal	Interest
ϕ	ϕ	ϕ

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
First American Bank P.O. Box 550 Vacherie, LA 70090-0550	2/14/05	Checking Acct Fee	$108.25
St. Charles Parish Clerk of Court Hahnville LA 70057	2/9/05	Qualification Fee	$450.00
St. Charles Parish Clerk of Court Hahnville, LA 70057	2/9/2005	Copying Fees	$1.25
~~St Charles Parish Clerk of Court~~	~~2/2~~		
3. SUBTOTAL (optional)			559.50
4. TOTAL (optional - complete only on last page of this schedule)			559.50

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