

CANDIDATE'S REPORT

1/5

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
 JEFFERY A HOGAN
 1121 HALLMARK DRIVE

 SHREVEPORT LA 71118

2. Office Sought (include title of office as well as parish, city, town and/or election district)
 CITY COUNCIL
 SHREVEPORT
 DISTRICT E

OFFICE USE ONLY

10/02
 Supp
 2/24

0502376

3. Date of Primary 10/04/2003
 This report covers from 01/01/2004 thru 12/31/2004

4. Type of Report

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

5. FINAL REPORT IF:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Please see attached sheets.

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Dated 02/24/2005

Jeffery A. Hogan

JEFFERY A HOGAN
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

318-686-5222
 Daytime Telephone

William J. Buffington

WILLIAM J BUFFINGTON
 Signature of Treasurer

318-686-5222
 Daytime Telephone

2005 FEB 28 PM 12: 27
 ELECTION ADMINISTRATION
 CAMPAIGN FINANCE
 RECEIVED

Please see attached sheets

SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	544.87
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 0.00
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	544.87

SCHEDULE D: FUNDS LOANED

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The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<p>1. Name and address of Borrower (PRIMARY RECORD) JEFFERY A HOGAN 1211 HALLMARK DRIVE SHREVEPORT LA 71118</p>	<p>2.</p> <p>a. Date <u>09/26/2002</u> b. Interest rate <u>00.00</u> % (a.p.r.)</p> <p>c. Amount loaned* \$ <u>4617.30</u></p> <p>d. Balance due \$ <u>4617.30</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ <u>0.00</u></small></p> <p>3. Endorser/Guarantor Liability (State the amount of Liability for each endorser or guarantor.)</p>						
<p>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-left: 40px;"> <thead> <tr> <th style="width: 20%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"></td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>		Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					