CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Monica H. Fetig
1105 St. Patrick St.
Donaldsonville, LA 70346

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilwoman District #3

OFFICE USE ONLY

Amendment
30-P
#502431

502431

3. Date of Primary 4-2-05

This report covers from 2-21-05 through ~~3-12~~ 3-13-05

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Monica H. Fetig

Daytime Telephone 225-473-1206

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of March 2005

Monica Fetig
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-473-1206
Daytime Telephone

Signature of Treasurer

473-1206
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

05 MAR 21 PM 2:25
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/94, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MONICA Henry Felix

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

30-P
2/28
NRTF

#05

0502431

3. Date of Primary 4-2-05

This report covers from 2-21-05 through 3-13-05

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

—

7. Full Name and Address of Treasurer

—

SCANNED

MAR 07 2005

By: AB

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of Feb 2005.

Monica H. Felix

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-473-1206

Daytime Telephone

—

Signature of Treasurer

—

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 MAR -2 PM 12:51

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102 Rev. 1/98 Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	— 0 —
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of $25 *or less*	— 0 —
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	— 0 —
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	—
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	—

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	— 0 —
15. *Plus* total receipts this period (Line 8 above)	— 0 —
16. *Less* total disbursements this period (Line 13 above)	— 0 —
17. *Less* in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period	— 0 —

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor Monica Fehe	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? — PARTY COMMITTEE? —	April 16, 04	$144.97 ~~0~~	$144.97
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
POLITICAL COMMITTEE? — PARTY COMMITTEE? —		-0-	—
4. SUBTOTAL (this page) ~~0~~ ~~18~~			N/A
5. TOTAL (complete only on last page of this schedule) 0			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: —
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) —

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Page _____ of _____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
A- DESIGN 9674 MAMMOTH AVE. BATON ROUGE, LA 70814	4-16-04	Campaign Adv.	$144-97
—	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—
3. SUBTOTAL (optional)			144.97
4. TOTAL (optional - complete only on last page of this schedule)			

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