CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Julius Patrick, Jr.
P O Box 362
Boyce, LA 71409

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor

OFFICE USE ONLY

Amendment
Supp 10/02
502446

502446

3. Date of Primary October 5, 2002

This report covers from 1/1/04 through 12/31/2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
X Supplemental (past election)
502446
X Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Uncopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

2005 MAY 31 PM 12:48
THE LOUISIANA STATE CAMPAIGN FINANCE RECEIVED

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of May 2005

Julius Patrick
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445 4240
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

FEB-28-2005 11:47

CANDIDATE'S REPORT

(to be filed by candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Julius Patrick, Jr
P.O. BOX 362
Boyce, La 71409

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Mayor

OFFICE USE ONLY
10/02
Yupp 3/1

SCANNED
MAR 2 1 2005
By:

0502446

Missing numbered pages were blank and had no information on them.

Date of Primary _____

This report covers from _____ through _____

Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 90th day prior to primary
___ 10th day prior to general
___ 30th day after general
___ Annual (future election)
✓ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:
___ Withdrawn
___ Unopposed
✓ Filed after [illegible] election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia Natl. Bank

7. Name and Address of Treasurer
Julius Patrick, Jr
Boyce, La 71409
P.O. BOX 362

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 MAR -1 PM 2:37

9. Name of Person Preparing Report Julius Patrick, Jr
Daytime Telephone 318 445 42 60

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of Feb. 2005.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445 42 60
Daytime Telephone

Signature of Treasurer

318 445 42 60
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
9. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 1 Rev. 1/05, Page 2 of 2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	27.68
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	27.68

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	27.68
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	27.68
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 3/99

AMENDMENT

FEB-28-2005 11:47

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	N/A
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $[illegible] or less	N/A
4. TOTAL CONTRIBUTIONS (Lines 1 [illegible] 3)	N/A
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + [illegible])	N/A

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	26.00
10. Other Disbursements (Schedule [illegible]-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines [illegible] + 10 + 11 + 12)	$26.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	26.00
15. Plus total receipts this period (Line 8 above)	N/A
16. Less total disbursements this period (Line 13 above)	26.00
17. Less in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	00.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	N/A		
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete only on last page of this schedule)		

Form 102, Rev. 200, Page Rev. 200

Page ____ of ____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Hibernia		service charge	27.68
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98. Page Rev. 3/98

Page _____ of _____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 100, Rev. 2004, Page Rev. 2005

Page ____ of ____ pages