CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Desmond J. Hilaire
PO. Box 111
Hahnville, LA 70057

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Councilman
St. Charles
Parish Dist 1
Hahnville LA 70057

OFFICE USE ONLY
10/03
Amends
Supp 502679

502679

3. Date of Primary 10-4-2003
This report covers from 01-01-05 through 12-31-05

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)
First Am Bank
Bowtie, LA

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report
Daytime Telephone 504-559-6681

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of FEB 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone 985-653-7622 Cell 504-559-6681

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
DESMOND ST. HILAIRE
324 ASH STREET
P.O. BOX 111
HAHNVILLE, LA 70057

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
COUNCILMAN
ST. CHARLES PARISH
DISTRICT 1
HAHNVILLE, LA 70057

OFFICE USE ONLY
10/03
Supp 3/17
0502679

SCANNED
MAR 2 2 2005
By: EL

3. Date of Primary OCTOBER 4, 2003
This report covers from JANUARY 1, 2004 through DECEMBER 31, 2004

4. Type of Report
____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT of:
____ Withdrawal
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
FIRST AMERICAN BANK
BOUTTE, LA.

7. Full Name and Address of Treasurer
DESMOND T. HILAIRE
PO. BOX 111
HAHNVILLE, LA 70057

9. Name of Person Preparing Report DESMOND T. HILAIRE
Daytime Telephone 504-559-6681

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of MARCH 2005

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
985-783-3030
504-559-6681
Daytime Telephone

Signature of Treasurer
985-783-3030
504-559-6681
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 MAR 17 PM 3:53

Form 102, Rev. 06/ Page No. 12-03

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	7250.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	5560.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	12,810.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1000.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	5560.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7250.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3305.91
15. *Plus* total receipts this period (Line 8 above)	12810.00
16. *Less* total disbursements this period (Line 13 above)	7250.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	8865.91

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	7250.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	5560.10
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	12810.10

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1000.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	6250.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7250.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3305.91
15. *Plus* total receipts this period (Line 8 above)	12810.10
16. *Less* total disbursements this period (Line 13 above)	7250.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5560.10

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
EVANS-GRAVES ENGINEERS ONE GALLERIA BLVD. SUITE 1730 METAIRIE, LA. 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		500.00	500.00
NY AND ASSOCIATES 2750 LAKEVILLA DRIVE METAIRIE, LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		250.00	250.00
HUBBARD ENTERPRISES, INC 716 WILLIAMS BLVD. KENNER, LA. 70062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		500.00	500.00
DANNY J. HERBERT, P.E. LLC. P.O. BOX 1528 LULING, LA. 70070 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		250.00	250.00
RATHBORNE LAND CO. LLC. 100 PAILET LANE HARVEY, LA. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		1000.00	1000.00
MRS. CATHERINE PACKER NEW ORLEANS, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		250.00	250.00
HOME BUILDERS ASS. OF GREATER NEW ORLEANS 2424 N. ARNOULT ROAD METAIRIE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		500.00	500.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 3250.00 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GILMORE AUCTION & REALTY CO. 3316 FLORIDA AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		250.00	250.00
DR. RAY J. MATHENE 128 EDNA DRIVE BAYOU GAUCHE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		1000.00	1000.00
THREE FOLD CONSTRUCTION 1515 POYDRAS NEW ORLEANS, LA. 70012 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		250	250.00
METRO ENGINEERS P.O. BOX 3873 HARAHAN, LA. 70183 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		1000.00	1000.00
D & O CONTRACTORS 2207 GREENWOOD STREET KENNER, LA. 70062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		1000.00	1000.00
RIVERBIRCH INC. P.O. BOX 697 HARVEY, LA. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		500.00	500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 4000.00 TOTAL (complete only on last page of this schedule) 7250.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DESMOND J. HILAIRE
P.O. BOX 111
HAHNVILLE, LA. 70057

2. a. Date* 2003 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 11,810.10

d. Balance due ..... $ 5560.10

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

DESMOND J. HILAIRE
CAMPAIGN FUND FOR
COUNCILMAN - DISTRICT 1

4. Repayments this period

Date	Principal	Interest
	6250.00	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
DEBBIE V DUFRENE LULING, LA.		RENTAL OF CAMP	300.00
GRAIL'S CATERING P.O. BOX 26 HAHNVILLE, LA 70057		FOOD/DRINKS	650.00
DUCK'S ICE, INC. P.O. BOX 100 EDGARD, LA. 70049		ICE	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1000.00

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