# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

John Garrett
P.O. Box 154
Clarks, La 71415

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Caldwell Parish School Board member

OFFICE USE ONLY

10-P 4/05
3/21

0502706

3. Date of Primary April 2, 2005

This report covers from 3-9-05 through 3-21-05

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

SCANNED

MAR 28 2005

By: ES

9. Name of Person Preparing Report John Garrett

Daytime Telephone (318) 649-2215

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of March 2005

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

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CAMPAIGN FINANCE

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment r for the purpose of supporting your election to public office and includes monies spent for the campaign's general oper expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEME Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mu reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| John Garrett<br>P.O. Box 154<br>Clarks La 71415 | 3-7-05 | Campaign Sign | 49.05 |
| | 3-9-05 | News ad | 87.00 |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | AMENDMENT | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $136.05 |

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