CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jonathan Bolar
926 Romain Street
Gretna, LA 70053

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Amendment
Jepp 4/01
502725

502725

3. Date of Primary _____

This report covers from 1/1/04 through 12/31/04

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT IF

____ Withdrawn
____ Proposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank
501 Verret Street
Algiers, LA 70114

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report: Robin Gallagan

Daytime Telephone: 504-367-9273

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of March 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 367-1300
Daytime Telephone

Signature of Treasurer

Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

B. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98 Page Rev. 3/00

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jonathan C. Bolar
1401 Bi Hancock
Gretna, La
70053

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Supp 4/01
3/24

0502725

3. Date of Primary _____

This report covers from Jan 1st 2004 through Dec 31st 2004

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (past election)
- ____ Amendment to prior report

SCANNED
APR 26 2005
By: AB

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank
501 Verret St.
Algiers, La 70114

7. Full Name and Address of Treasurer

SCANNED
MAR 28 2005
By: AB

2005 MAR 24 AM 8:03
LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

9. Name of Person Preparing Report Hanford Harrison CPA

Daytime Telephone 504-368-2501

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of March 2005

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504)367-2300
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	14,450.00
5. Other Receipts (Schedule A-3)	
6. Loan Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	14,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,563.06
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,563.06

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if 1st report)	6,213.99
15. *Plus* total receipts this period (Line 8 above)	14,450.00
16. *Less* total disbursements this period (Line 13 above)	(3,563.06)
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	17,100.93

AMENDMENT

— AMENDED —

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,450.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	14,450.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	14,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,563.26
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,563.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,113.99
15. *Plus* total receipts this period (Line 8 above)	14,450.00
16. *Less* total disbursements this period (Line 13 above)	3,563.26
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	17,000.73

Form 102, Rev. 8/98, Page Rev. 2/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,450.00
2. In-kind Contributions (Schedule A-2)	ø
3. Campaign paraphernalia sales of $25 *or less*	ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	14,450.00
5. Other Receipts (Schedule A-3)	ø
6. Loans Received (Schedule B)	28,167.32
7. Loan Repayments Received (Schedule D)	ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	42,617.32

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,563.06
10. Other Disbursements (Schedule E-2)	ø
11. Loan Repayments Made (Schedule B)	ø
12. Funds Loaned (Schedule D)	ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,563.06

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,113.99
15. *Plus* total receipts this period (Line 8 above)	42,617.32
16. *Less* total disbursements this period (Line 13 above)	3,563.06
17. *Less* in-kind contributions (Line 2 above)	ø
18. Funds on hand at close of reporting period	45,168.25

Form 102, Rev. 5/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	ø
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	ø

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	ø
22. Contributions received from political committees (From Schedules A-1 and A-2)	250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	ø
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	ø
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	ø

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 2/99, Page Rev. 3/00

JONATHAN BOLAR
SCHEDULE A-1 CONTRIBUTIONS

NAME AND ADDRESS OF CONTRIBUTOR	DATE(S)	AMOUNT(S)	TOTAL THIS ELECTION
A3M VACUUM SERVICES, INC. P.O. BOX 727 LAPLACE, LA 70069 **POLITICAL PARTY COMMITTEE? NO**	3/23/2004	$500.00	$500.00
AWIN MANAGEMENT, INC. 15880 N. GREENWAY-HAYDEN LOOP STE 100 SCOTTSDALE, AZ 85260 **POLITICAL PARTY COMMITTEE? NO**	3/31/2004	$1,000.00	$1,000.00
BAROWKA & BONURA ENGINEERS 209 CANAL ST. METAIRIE, LA 70005 **POLITICAL PARTY COMMITTEE? NO**	3/10/2004	$250.00	$250.00
BURGDAHL & GRAVES, ARCHITECTS 2550 BELLE CHASSE HWY. STE 130 GRETNA, LA 70053 **POLITICAL PARTY COMMITTEE? NO**	3/17/2004 4/11/2001 12/18/2001	$250.00 $500.00 $500.00	$1,250.00
BURK KLEINPETER, INC. **POLITICAL PARTY COMMITTEE? NO**	3/16/2004 12/17/2001	$1,000.00 $150.00	$1,150.00
CDM 50 HAMPSHIRE ST. CAMBRIDGE, MASSACHUSETTS 02139 **POLITICAL PARTY COMMITTEE? NO**	3/8/2004	$1,000.00	$1,000.00
DIGITAL ENGINEERING & IMAGING, INC. 527 W. ESPLANADE AVE. STE 200 KENNER, LA 70065 **POLITICAL PARTY COMMITTEE? NO**	3/4/2004	$250.00	$250.00
FLEET TIRE SERVICE, INC. P.O. BOX 51506 N.O., LA 70151 **POLITICAL PARTY COMMITTEE? NO**	4/1/2004	$500.00	$500.00

HEWITT WASHINGTON & ASSOCIATES 403 BARONNE ST. N.O., LA 70112 **POLITICAL PARTY COMMITTEE? NO**	3/16/2004	$250.00	$250.00
HOME BUILDERS ASSOCIATION **POLITICAL PARTY COMMITTEE? YES**	3/19/2004	$250.00	$250.00
JOHN HENRY ENTERPRISES, INC. 2813 RICHLAND AVE. METAIRIE, LA 70002 **POLITICAL PARTY COMMITTEE? NO**	3/23/2004	$500.00	$500.00
JOHN P. LAUGHLIN JR. 1910 WILLOW ST. HARVEY, LA 70058 **POLITICAL PARTY COMMITTEE? NO**	3/17/2004	$1,000.00	$1,000.00
JOHNNY FORTNER 1302 BARTHOLOMEW N.O., LA 70117 **POLITICAL PARTY COMMITTEE? NO**	3/24/2004	$300.00	$300.00
JONES, WALKER, WAECHTER, POITEVENT, CARRERE & DENEGRE, L.L.P. **POLITICAL PARTY COMMITTEE? NO**	3/5/2004	$500.00	$500.00
KALLURI GROUP, INC. 10497 TOWN & COUNTRY WAY STE 220 HOUSTON, TX 77024 **POLITICAL PARTY COMMITTEE? NO**	3/10/2004	$1,000.00	$1,000.00
KYLE ASSOCIATES LLC. P.O. BOX 1631 MANDEVILLE, LA 70470 **POLITICAL PARTY COMMITTEE? NO**	3/15/2004	$250.00	$250.00
LINFIELD HUNTER & JUNIUS, INC. **POLITICAL PARTY COMMITTEE? NO**	3/15/2004	$250.00	$250.00

LOUISIANA VEGETATION MANAGEMENT, INC. 16227 PERKINS RD. BATON ROUGE, LA 70884 **POLITICAL PARTY COMMITTEE? NO**	2/26/2004	$300.00	$300.00
NDT & ASSOCIATES, INC. 1310 MONTGOMERY ST. MANDEVILLE, LA 70448 **POLITICAL PARTY COMMITTEE? NO**	2/22/2004	$1,000.00	$1,000.00
PALADIN CONSULTING SERVICES, INC. 1509 DEVONSHIRE DR. SLIDELL, LA 70461 **POLITICAL PARTY COMMITTEE? NO**	3/16/2004	$250.00	$250.00
PERRIN & CARTER, INC. 3501 RIDGELAKE DR. METAIRIE, LA 70002 **POLITICAL PARTY COMMITTEE? NO**	3/17/2004	$250.00	$250.00
R.M. DEVELOPMENT CORP. P.O. BOX 763 METAIRIE, LA 70004 **POLITICAL PARTY COMMITTEE? NO**	3/10/2004 4/11/2001	$250.00 $500.00	$750.00
RICHARD C.LAMBERT CONSULTANTS, L.L.C. 521 N. CAUSEWAY APPROACH MANDEVILLE, LA 70448 **POLITICAL PARTY COMMITTEE? NO**	3/3/2004	$250.00	$250.00
SANDY ARABIE 2031 HWY 1 THIBODEAUX, LA 70301 **POLITICAL PARTY COMMITTEE? NO**	3/4/2004	$500.00	$500.00
STANTON SALATHE 3617 LAKE ONTARIO DR. HARVEY, LA 70058 **POLITICAL PARTY COMMITTEE? NO**	3/10/2004	$200.00	$200.00
STRANCO, INC. 70459 HWY 59 ABITA SPRINGS, LA 70420 **POLITICAL PARTY COMMITTEE? NO**	2/27/2004	$500.00	$500.00
TRUCKPRO-NEW ORLEANS 7400 TOWNSEND PL.STE. F N.O., LA 70126 **POLITICAL PARTY COMMITTEE? NO**	3/25/2004	$250.00	$250.00
TOTAL THIS ELECTION			$14,450.00
TOTAL FROM POLITICAL PARTY COMMITTEES			$250.00

JONATHAN BOLAR
CHEDULE E-1 GENERAL EXPENDITURES

NAME AND ADDRESS OF RECIPIENT	DATE(S)	EXPENDITURES THIS REPORTING PERIOD PURPOSE	AMOUNT(S)
TREASURER OF THE STATE OF LA	3/18/2004	LATE FEE	$40.00
LLOYD DENNIS	12/15/2004	CAMPAIGN PHOTOS	$197.50
THE PRINTERS WHOLESALE GROUP	12/16/2004	CAMPAIGN X-MAS CARDS	$2,505.56
SCBI 104B E. CORNERVIEW RD. GONZALES, LA 70737	6/5/2004	VOTER INFO PACKAGE	$820.00
TOTAL THIS ELECTION			**$3,563.06**

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jonathan Bolar
1401 B. Hancock
Gretna, LA 70053

2. a. Date* 3-1-01 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 7,849.52

d. Balance due ..... $ 6,167.32

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Jonathan Bolar
1401 B. Hancock
Gretna, LA 70053

2. a. Date* 2-28-01 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 15,000.00

d. Balance due ..... $ 15,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on *this schedule*.

1. Name and address of lender

Jonathan Bolar
1401 B. Honeck
Gretna, LA
70053

2. a. Date* 4-9-01 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 7,000.00

d. Balance due ..... $ 7,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100, Rev. 3/98, Page Rev. 3/99