CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bobby Roberson
601 Franklin ST
Winnsboro, LA.
71295

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board
Dist 2.

OFFICE USE ONLY

Amendment
10-P 4/05
503065

502755

3. Date of Primary April 2 2005

This report covers from Feb 11 through March 13th

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive Bank
Winnsboro LA.

7. Full Name and Address of Treasurer

Bobby Roberson
601 Franklin ST
Winnsboro, LA.

8. Name of Person Preparing Report

Daytime Telephone 318-435-9627

Ok

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of 2005 April

Bobby Roberson
Signature of Candidate/Chairperson
(To be signed by chairperson only if report by principal campaign committee)

3-18-435-9627
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 APR 11 PM 12:00
RECEIVED

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bobby Robertson

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
District 2

OFFICE USE ONLY

10-P 4/05
3/21
RTF

0502755

3. Date of Primary: April 2 2005

This report covers from: March 10 through: 13th

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive State Bank

7. Full Name and Address of Treasurer

Paul Price

SCANNED

MAR 28 2005

By: RB

9. Name of Person Preparing Report

Daytime Telephone: Bobby Robertson 435-5627

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21st day of March

Bobby Robertson — 318-435-9627

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Paul Price — 435-4105

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 MAR 23 AM 11:13

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1075.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1075 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	913.39
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	1075.00
16. *Less* total disbursements this period (Line 13 above)	913.39
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	161.61

Form 102, Rev. 3/06, Page Rev. 3/06

AMENDMENT

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Bobby Robertson POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Cash	2-15-05	235.00	235.00
John Flo Farrington POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	2-28-05	50.00	50.00
Howard Anderson POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	3-15-05	100.00	100.00
Delmyne Donnell POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	3-10-05	100.00	100.00
Sue Potter POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	3-3-05	100.00	100.00
Wiley McClary POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	3-1-05	100.00	100.00
Pat McDuffie POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Check	3-20-05	40.	40.
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Alanon Scott	2-16-04	Pictures for Campain Signs	21.60
STAPP's Printing	2-23-05	Campain CARDS	201.65
Cottrell Printing	3-3-05	Campain Signs	607.14
Murphy USA	3-17-05	GAS FOR Wife CAR	33.00
Murphy USA	3-18-05	GAS FOR my TRUCK	50.00
3. SUBTOTAL (optional)			913.39
4. TOTAL (optional – complete only on last page of this schedule)			

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