COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Alliance for Good Government
P.O. Box 8285
Metairie, LA 70011

OFFICE USE ONLY

PAC 4/05
10-P
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ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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2. Date of Primary April 2, 2005

This report covers from February 22 through March 13

3. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
✓ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual
___ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name
b. Position
Chairperson
Treasurer
c. Address

See list attached

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition
b. Office Sought
c. Political Party
d. Support/Oppose

See list attached

6. Is the Committee supporting the entire ticket of a political party? ___ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report Creative Marketing Sales, Inc.

b. Daytime Telephone 504-837-5600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of March, 2005

Charles J. Antemore
Signature of Committee/Chairperson

(504) 279-7805
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 202, Rev. 3/96, Page Rev. 3/96

ALLIANCE for good government®

Since 1967

2005 Board of Directors and Chapter Officers

BOARD OF DIRECTORS

Charles J. Imbornone, *Chairman*
3312 Palmisano Blvd.
Chalmette, LA 70043
(504) 279-7805

Tim Fandal, *1st Vice Chairman*
107 Cherry Creek Dr.
Mandeville, LA 70448
(985) 674-2299

Ray Giacoatlere, *2nd Vice Chairman*
609 N. Olympia Street
New Orleans, LA 70119
(504) 486-6354

Nikki Lescale, *Secretary*
866 Joe Yenni Blvd. #13
Kenner, LA 70065
(504) 837-5600

Jim DiFatta, *Treasurer*
8420 Creole Dr.
Chalmette, LA 70043

Miles Trapolin, *Legal Advisor*
2200 Fern St.
New Orleans, LA 70118
(504) 866-7782

Kevin Rieth, *Legal Advisor*
5842 Catina St.
New Orleans, LA 70124
(504) 488-8932

John Calico, *Membership Coordinator*
21 Laurel Oak
Covington, LA 70433
(985) 809-1865

Jack Sassone, *Chapter Coordinator*
321 Rue Saint Ann
Metairie, LA 70005
(504) 834-0247

Chapter Officers:

Orleans Parish Chapter
Robert "Bob" Moffett, **President**
Paula Johnson, **Vice President**
Dianah Cain, **Secretary**
Craig Mitchell, **Treasurer**
Robert "Rob" Dahmes, **Parliamentarian**

St. Bernard Parish Chapter
Chris San Marco, **President**
Dominick Imbornone, **Vice President**
Amy Webster, **Secretary**
Mary San Marco, **Treasurer**
George Schmidt, **Parliamentarian**

Jefferson Parish Chapter
Ramona Fernandez, **President**
TBA, **Vice President**
Jamie Balser, **Secretary**
Loretta Orlando, **Treasurer**
Bob Marerro, **Parliamentarian**

St. Tammany Parish Chapter
Robert "Bob" Lorio, **President**
Jeanne Buffatt, **Vice President**
TBD, **Secretary**
Silvia Calico, **Treasurer**
Pamela Campo, **Parliamentarian**

April 2, 2005 (Primary Election) Endorsed Candidates- All Supported

Candidate Name & Address	Office Sought
Lambert C. Boissiere, Jr. 1418 Cabrini Ct. New Orleans, LA 70122	CONSTABLE 1ST CITY COURT
Cedric Richmond 8701 Lomond Road New Orleans, LA 70127	CITY COUNCIL, DISTRICT "D"
John T. Lavarine 115 Hudson Kenner, LA 70062	CITY OF KENNER, COUNCILMAN AT LARGE
Ronnie C. Harris 210 Lafayette St. Gretna, LA 70053	CITY OF GRETNA, MAYOR
Jonathan C. Bolar 1101 Kepler St. Gretna, LA 70053	CITY OF GRETNA, COUNCILMAN DIST. 1
Belinda Cambre Constant 720 Huey P. Long Gretna, LA 70053	CITY OF GRETNA, COUNCILMAN DIST. 2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	-0-
2. In-kind Contributions Received (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	260.00
10. In-Kind Expenditures (Schedule E-2)	-0-
11. Contributions made to Candidates (Schedule E-3)	-0-
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	260.00
13. Other Disbursements (Schedule E-4)	-0-
14. Loan Repayments Made (Schedule B)	-0-
15. Funds Loaned (Schedule D)	-0-
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	260.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	30,471.86
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-0-
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	260.00
20. Funds on hand at close of reporting period	30,211.86

Form 202, Rev. 3/98, Page Rev. 3/98.

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Southern Printing & Graphics 810A. N. Columbia St. Covington, LA 70433 Candidate Beneficiaries: none	2-25-05	letter heads / envelopes printing	$ 130.50
U.S. Postmaster - Mandeville Mandeville, LA 70470 Candidate Beneficiaries: none	3-9-05	Postage Stamps mail-out	$ 129.50
Candidate Beneficiaries			
Candidate Beneficiaries			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 260.00