# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Louisiana Consumer Finance Assn. PAC
10915 Perkins Road, Suite C
Baton Rouge, LA 70810

OFFICE USE ONLY

Pac 10-G 4/05 3/24

0502811

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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2005 MAR 24 PM 12:01

2. Date of Primary _____

This report covers from 01/01/05 through 03/13/05

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual
____ Monthly
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Herschel C. Adcock, Sr. | Chairperson<br>Treasurer | 10915 Perkins Road, Suite C<br>Baton Rouge, LA 70810 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| Gary Smith<br>P.O. Box 189, Norco, LA 70079 | State Representative | | Support |
| Sean Riecke<br>P.O. Box 41143, Baton Rouge, LA 70835 | State Representative | | Support |

6. Is the Committee supporting the entire ticket of a political party? _____ Yes X No If 'yes', which party?

7. a. Name of Person Preparing Report

Doris J. Mueller

b. Daytime Telephone 761-9191

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of March 2005

Signature of Committee Chairperson

225 761 9191
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

HAND DELIVERED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | - 0 - |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | - 0 - |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | $133.00 |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | $500.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | $633.00 |
| 13. Other Disbursements (Schedule E-4) | |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | $633.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | $3,419.80 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | - 633.00 |
| 20. Funds on hand at close of reporting period | $2,786.80 |

Form 202, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An 'expenditure' is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Campaign Finance<br>2415 Quail Drive, 3rd Floor<br>Baton Rouge, LA 70808<br>Candidate Beneficiaries: | 1/27/05 | Annual Statement of Organization | $100.00 |
| Union Planters Bank<br>P.O. Box 2710<br>Baton Rouge LA 70821-2710<br>Candidate Beneficiaries: | Jan. March 2005 | Service charges | $33.00 |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| 3. SUBTOTAL (optional) | | | $133.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $133.00 |

Form 300, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period a. Date(s) | b. Amount(s) |
|---|---|---|
| Gary Smith<br>P.O. Box 189, Norco, LA 70070 | 02/28/05 | $250.00 |
| Sean Riecke<br>P.O. Box 41143, Baton Rouge, LA 70835 | 02/28/05 | $250.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | $500.00 |

Form J02 Rev. 3/98, Page Rev. 3/98