CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jerry Cantrell Butler
1529 Keith ST.
Donaldsonville, LA. 70346

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Commissioner
Ascension Parish
Donaldsonville
District 3

OFFICE USE ONLY

4/05

Amendment
10-P
#502820

502820

3. Date of Primary April 2, 2005

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
400 Mississippi ST.
Donaldsonville, LA 70346

7. Full Name and Address of Treasurer

Sandra Butler
1529 Keith ST.
Donaldsonville, LA. 70346

2005 APR 27 PM 1:15
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

9. Name of Person Preparing Report Sandra Butler

Daytime Telephone 225-473-1260

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of April 2005.

Jerry C. Butler
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-473-1260
Daytime Telephone

Sandra Butler
Signature of Treasurer

225-473-1260
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/96, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Jerry Cantrell Butler
1529 Keith ST.
Donaldsonville, LA
70346

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Commissioner
Ascension Parish
Donaldsonville
District 3

OFFICE USE ONLY
4/05
10-P
3/25
RTF
0502820

3. Date of Primary April 2, 2005
This report covers from 2-22-05 through 3-13-09

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia National Bank
400 Mississippi ST.
Donaldsonville, LA 70346

7. Full Name and Address of Treasurer
Sandra Butler
1529 Keith ST
Donaldsonville, LA
70346

SCANNED
MAR 30 2005
By: RB

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 MAR 28 PM 12: 26

9. Name of Person Preparing Report Sandra Butler
Daytime Telephone 225-473-1260

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of March 2005

Jerry C. Butler
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-473-1260
Daytime Telephone

Sandra Butler
Signature of Treasurer

225-473-1260
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1950.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1950.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1492.59
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1492.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1950.00
16. *Less* total disbursements this period (Line 13 above)	1492.59
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 3/98

 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	1350.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1350.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1215.29
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1215.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1215.29
16. *Less* total disbursements this period (Line 13 above)	1215.29
17. *Less* in-kind contributions (Line 2 above)	1350.00
18. Funds on hand at close of reporting period	-0-

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HAROLD MARCHAND 13400 LAURY Rd GONZALES, LA. 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/28/05	$ 150.00	$ 150.00
The Everhart COMPANY INC 4100-10 Redwood Rd. Ste 323 OAKLAND, CA. 94619 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/1/05	$ 200.00	$ 200.00
DAN Hebert Chach Bay, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/7/05	$ 1000.00	$ 1000.00
Jerry Butler 1529 Keith ST Donaldsonville, LA. 70346 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/2/05	$ 600.00	$ 600.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page) $ 1950.00			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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Page ____ of ____ pages.

AMENDMENT

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Harold Marchand 13440 Landry Rd Gonzales, LA. 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Copy Paper Stapler (4) Staples Rubber Bands Pens Tablets	2/22/05	$150.00	$150.00
The Everhart Company Inc 4100-10 Redwood Rd. Ste 323 Oakland, CA. 94619 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Color Ink Black Ink Food Beverages	3/1/05	$200.00	$200.00
Dan Hebert Chack Bay, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Signs & Tee-Shirts	3/7/05	$1000.00	$1000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page) 1350.00				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/05, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
WAL-MART Donaldsonville, LA.	3/4/05 3/21/05 3/25/05	Copy Paper, Posters Stapler Staples Rubber Bands Pen, Tablets Black Ink, Color Ink, Printer (2 Each)	$ 29.79 $ 82.69 30.00
Winn Dixie Donaldsonville, LA	3/31/05 3/25/05	Food. Beverages Candy	$ 76.59 $ 29.00
Bayou Fish Market Donaldsonville, LA	3/11/05	Fish	$ 54.70
Lamendola's Supermarket Gonzales, LA.	3/10/05	Cooking oil Cokes	$ 15.31
Midway Printing 416 Railroad Ave Donaldsonville, LA 70346	3/7/05	Tee Shirts And Signs	$ 865.29
Ched's Golf Cars 44349 Hwy 445 North P.O. Box 450 Robert, LA. 70455	3-25-05	Golf Cart for Campaigning And Parade	$ 278.30
Supersaver	3-10-05	Cake Mix Bread Sugar, eggs	$ 21.92
City of Donaldsonville Jarvis Green Parade	3-28-05	Jarvis Green Parade	$ 10.00
3. SUBTOTAL (optional) $ 1498.59			
4. TOTAL (optional - complete only on last page of this schedule)			

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Page ____ of ____ pages. AM[illegible]NT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HAROLD MARCHAND 13440 LANDRY Rd GONZALES, LA. 70737	2/28/05	COPY PAPER STAPLER STAPLES RUBBER BAND PENS, TABLETS	$ 150.00
The Everhart Co. Inc 4100-10 Redwood Rd. Ste 323 OAKLAND, CA. 94619	3/1/05	Color Ink, Black Ink } Printer Food and Beverage	$ 200.00
DAN Hebert Chack Bay, LA	3/7/05	Signs and Tee Shirts	$ 865.29
3. SUBTOTAL (optional) 1215.29			
4. TOTAL (optional - complete only on last page of this schedule)			

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