CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Clarence W. Hawkins
2506 Providence Av
Bastrop LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Mayor
City of Bastrop
LA

OFFICE USE ONLY
4/05
10-G
4/6
RTF

0502928

3. Date of Primary 4-2-05

This report covers from 2-26-05 through 3-23-05

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (next election)
____ Amendment to prior report

5. FINAL REPORT #

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Shreveport FCU
724 So. Washington St
Bastrop, LA 71220

7. Full Name and Address of Treasurer
Clarence W. Hawkins
2506 Providence Av
Bastrop LA
71220

8. Name of Person Preparing Report Clarence W. Hawkins

Daytime Telephone 318-283-3301

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of Mch, 2005.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-283-3301
Daytime Telephone

[signature]
Signature of Treasurer

Daytime Telephone

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6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheet as necessary)

LT. GOVERNOR'S ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
APR -6 AM 11:55

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Hudson Potts + Bernstein LLP PO Box 7005 Monroe LA 71210 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-15-05	500.00	500.00
L. Douglas Lawrence Attorney at Law PO Box 1485 Bastrop LA 71211 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-22-05	1000.00	1000.00
Lucas Real Estate Mgr LLC PO Box 75135 Baton Rouge 70874 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-20-05	100.00	100.00
Grant Consultants of LA Inc 700 N 10th St Baton Rouge 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-20-05	1000.00	1000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2600.00	N/A
5. TOTAL (complete only on last page of this schedule)		2600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Hammerhead Graphics 777 No. Washington St Bastrop LA 71220	3-12-05	Political SPK	666.00
KTRG Radio 328 W. Madison Bastrop LA 71220	3-13-05	Radio Ads	500.00
J & J Computers Pob 1335 Bastrop LA 71224	3-17	Political material printed	466.00
KTRG Radio 328 W. Madison Bastrop LA 71220	3-21-05	Radio Ads	300.00
River Conference 119 South Washington Bastrop LA 71220	3-23-05	Rent	200.00
KAGA Radio Crossett AR	3-23	Radio Ad	456.00
3. SUBTOTAL (optional)			2562.00
4. TOTAL (optional - complete only on last page of this schedule)			2562.00

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