STATEMENT OF ORGANIZATION

OFFICE USE ONLY

0503029

1. Name and Address of Committee
COMMITTEE TO ELECT T. LEE HORNE, III
2311 HILL ST.
ALEXANDRIA, LA 71301

2. Date of this Statement
3/30/05

3. Estimated Membership
5

4. Amended Statement?
___ Yes ✓ No

S/O
3/31

Rec # 5530
#1002

Check if:
New Committee ✓ Monthly Filer ___

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
THOMAS F. RICHEY	Chairperson (circled)	2311 HILL ST. ALEXANDRIA, LA 71301
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
HIBERNIA NATIONAL BANK	3499 MASONIC DR. ALEXANDRIA, LA 71301

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
T. LEE HORNE, III

c. Office Sought by the Candidate
GOVERNOR

9. a. Name of Person Preparing Report THOMAS F. RICHEY

b. Daytime Telephone (318) 484-2977

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30 day of MARCH, 2005

[signature]
Signature of Committee Chairperson

(318) 484-2977
Daytime Telephone Number

N/A
Signature of Committee Treasurer, if any

Daytime Telephone Number

2005 MAR 31 PM 2:19
ARC 1
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CAMPAIGN FINANCE
ETHICS ADMINISTRATION

Form 200, Rev. 12/03