STATEMENT OF ORGANIZATION

OFFICE USE ONLY

S/O 4/7

0503214

1. Name and Address of Committee

LA LeSHIA WALKER ALFORD
P.O. BOX 31109
Shreveport, LA 71130

2. Date of this Statement: 4-7-05

3. Estimated Membership: 8

4. Amended Statement? X Yes ___ No

Check if:

New Committee ___ Monthly Filer ___

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
RONALD J. MICIOTTO	Chairperson	628 Stoner Ave Shreveport, LA 71101
"	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
BANK ONE	1730 Line Avenue Shreveport, LA 71101

2005 APR 11 PM 12 27
CAMPAIGN FINANCE RECEIVED

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: LaLeshia Walker-Alford

c. Office Sought by the Candidate: City Judge

9. a. Name of Person Preparing Report: Ronald J. Miciotto

b. Daytime Telephone: 318-424-0200

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 7 day of April 05

Signature of Committee Chairperson — Daytime Telephone Number: 318-424-0200

Signature of Committee Treasurer, if any — Daytime Telephone Number: 318-424-0200

Form 200, Rev. 12/03