CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Eddie D Gordon
1612 Eagle
Bastrop, LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Alderman
District C
City of Bastrop

OFFICE USE ONLY

4/05
10-G
4/12

0503221

3. Date of Primary April 2, 2005

This report covers from March 14, 2005 through April 3, 2005

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Ouachita Independent Bank
1503 East Madison Ave
Bastrop, LA 71236

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of April 2005

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 547 5491
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2005 APR 15 AM 11:55

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 300
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$300
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$300

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$457.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$457.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$230.40
15. *Plus* total receipts this period (Line 8 above)	$ 300 00
16. *Less* total disbursements this period (Line 13 above)	$ 457.50
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$ 72.90

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
David Anderson 3865 Anderson Road Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-21-05	$50	$50
Bill Chapman 2011 Anteres Drive Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-28-05	$100	$100
Alex Rankin 501 Tulane St Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-22-05	$50	$50
James + Teresa Radman 730 Bayou Shores Drive Monroe, LA 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-17-05	$100	$100
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$200	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS Post office Bastrop, LA 71220-9998	3-29-05	Stamps	$277.50
Cox Communication 1611 Park Loop Dr Bastrop, LA 71220	3-22-05	Ad	$40.00
Hammerhead Graphics c/o Brandon Loveday 717 N. Washington St Bastrop, LA 71220	3-18-05	Signs	$140.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			457.50

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